| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|--|---|--|--|--|--|--|
| (1) Common Sense | OFFICE USE ONLY | | | | | |
| Name | 35 77 | | | | | |
| (2) 2618 Centennial Place Address (number and street) | | | | | | |
| Tallahassee, FL 32308 | THE P | | | | | |
| City, State, Zip Code | = 5 | | | | | |
| Check here if address has changed | (3) ID Number: 54534 | | | | | |
| (4) Check appropriate box(es): | | | | | | |
| Candidate Office Sought: | | | | | | |
| ☐ Political Committee (PC) ☑ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| (5) Report | Identifiers | | | | | |
| Cover Period: From 10 / 19 / 19 To | 10 / 31 / 19 Report Type: G3 | | | | | |
| ✓ Original | ecial Election Report | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | |
| Cash & Checks \$, , | Monetary Expenditures \$, , | | | | | |
| Loans \$, , | Transfers to Office Account \$, , | | | | | |
| Total Monetary \$, , | Total Monetary \$, | | | | | |
| In-Kind \$, , | | | | | | |
| | (8) Other Distributions \$, | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,9, 500 . 00 | (10) TOTAL Monetary Expenditures To Date \$,14, _66595 | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: | | | | | | |
| | | | | | | |
| (Type name) Mark Herron ☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| × March free | X | | | | | |
| Signature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | n Sense | | | (2) I.D. Number | | 54534 | |
|------------------------------|--|------------------------------|-------|--------------------------|---------------------|------------|--|
| (3) Cover Period | 10 19 19 | through | // | _ (4) Page | 1 (| of | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributo Type Occup | | (10) In-kind Description | (11) | (12) | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Common | n Sense | | 2) I.D. Number | | |
|------------------------------|--|--|----------------------------|----------------|----------|
| (3) Cover Period | d/ | /_31_/_19(4 | 4) Page | of _ | 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) |
| / / | | | | | |
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Common Sense



THE CENED WELLS

November 1, 2019

Todd B. Hannon Miami City Hall Office of the City Clerk 3500 Pan American Drive Miami, FL 33133

Re: Common Sense

Dear Mr. Hannon:

Please find enclosed the campaign treasurer's report for the G3 October 19, 2019 - October 31, 2019 reporting period with respect to the City of Miami general municipal election. Recognizing this report is due on or before November 1, 2019, therefore I am emailing the report now and sending the original paper copies via regular U.S. Mail.

I trust that this filing comply with the requirements of law. If your office has any additional questions or concerns regarding this filing, please let me know.

Sincerely,

Mark Herron

Enclosure(s)

Commo Lenses 7. 0. Box 1901 Tallahasse, Th 32302-1901

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ZIP 32308 011D11650425

Minni City Hall

3500 Por Amegion Some

Minni, FL 33133

Forges, Sandra

From: Martinez, Maribel on behalf of City of Miami City Clerk's Office

Sent: Friday, November 1, 2019 3:04 PM

To: Hannon, Todd; Ewan, Nicole; Forges, Sandra

Subject: FW: Re: Common Sense ECO G3 Campaign Treasurer's Report

Attachments: 2019-11-01 G3 CTR.pdf

From: Mark Herron [mailto:mherron@lawfla.com]

Sent: Friday, November 01, 2019 2:59 PM

To: Cindy Lowell <clowell@lawfla.com>; City of Miami City Clerk's Office <Clerks@miamigov.com>

Subject: RE: Re: Common Sense ECO G3 Campaign Treasurer's Report

CAUTION: This is an email from an external source. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Please see attached G3 CTR for Common Sense ECO. The original, signed forms were sent this date via regular U.S. Mail.

Mark Herron Messer Caparello

Telephone: (850) 222-0720 Direct: (850) 425-5217 Cell: (850) 567-4878

Email: mherron@lawfla.com