

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

RECEIVED

FEB - 4 PM 2:45

OFFICE USE ONLY

**PRISCILLA A. THOMPSON
 CITY CLERK
 CITY OF MIAMI, FL**

(1) Joe Sanchez Campaign Account
 Name
 (2) P.O. BOX 452906
 Address (number and street)
Miami, FL 33245-0000
 City, State, Zip Code

Check box if address has changed

(3) I.D. Number: 00000

(4) Check appropriate box(es):

- Candidate (office sought): Mayor, City of Miami
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- Check if PC has DISBANDED
- Check if CCE has DISBANDED
- Check if no other electioneering communication reports will be filed

(5) REPORT IDENTIFIERS

Cover Period: From 07/01/2009 To 09/25/2009 Report Type: G2

- Original
- Amendment
- Special Election Report
- Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$101,985.00
 Loans \$0.00
 Total Monetary \$101,985.00
 In-Kind \$749.85

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$96,540.44
 Transfers to Office Account \$0.00
 Total Monetary \$96,540.44
 (8) Other Distributions \$0.00

(9) TOTAL Monetary Contributions to Date

\$399,271.35

(10) TOTAL Monetary Expenditures to Date

\$189,009.88

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

Joe Sanchez
 Individual (only for electioneering commun.)
 Treasurer Deputy Treasurer
 Signature

I certify that I have examined this report and it is true, correct and complete

Joe Sanchez
 Candidate Chairman (only for PC, PTY & electioneering commun. organization)
 Signature



**FIRST AMENDMENT
 TO REPORT FOR PERIOD
 FROM 7/1/9 TO 9/25/9**

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Joe Sanchez Campaign Account (2) I.D. Number 00000

(3) Cover Period 07/01/2009 - 09/25/2009 (4) Page 0 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9)	(10)	(11)	(12)
(6) Sequence Number		Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
	Nothing to report on this form						

FIRST AMENDMENT
TO REPORT FOR PERIOD

FROM 7/1/9 TO 9/25/9

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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Joe Sanchez Campaign Account (2) I.D. Number 00000

(3) Cover Period 07/01/2009 - 09/25/2009 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
07/28/2009	Borgen, Leonidas 1403 NW 1ST ST #1 Miami, FL 33125-0000	campaign work	MON	DEL	\$ 50.00
000032					
09/04/2009	Cajiga, Miriam 8040 SW 37 Terr Miami, FL 33155-0000	camp work	MON	DEL	\$ 1,000.00
000068					
09/16/2009	FPL P.O. Box 025576 Miami, FL 33102-0000	light bill	MON	DEL	\$ 297.85
000077					
09/19/2009	Florida State Conference NAACP 397 W Church St Orlando, FL 32801-0000	tickets to event	MON	DEL	\$ 300.00
000081					



FIRST AMENDMENT
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 FROM 6/1/09 TO 6/25/09

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CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

THIS FORM APPLIES TO POLITICAL COMMITTEES, COMMITTEES OF CONTINUOUS EXISTENCE AND PARTY EXECUTIVE COMMITTEES ONLY.

(1) Name Joe Sanchez Campaign Account (2) I.D. Number 00000
 (3) Cover Period 07/01/2009 - 09/25/2009 (4) Page 0 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Related Expenditures	(10) Amendment	(11) Amount
Nothing to report on this form					



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FIRST AMENDMENT
 TO REPORT FOR PERIOD
 FROM 7/1/9 TO 9/25/9

CAMPAIGN TREASURER'S REPORT - FUND TRANSFERS

(1) Name Joe Sanchez Campaign Account (2) I.D. Number 00000

(3) Cover Period 07/01/2009 - 09/25/2009 (4) Page 0 of 0

(5) Date	(7) Name of Financial Institution Street Address & City, State, Zip Code	(8) Transfer Type	(9) Nature of Account	(10) Amendment	(11) Amount
(6) Sequence Number					
Nothing to report on this form					

FIRST AMENDMENT
TO REPORT FOR PERIOD

FROM 7/1/9 TO 9/25/9

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