

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

2009 OFFICE USE ONLY
 NOV 4 11 3:59

PRISCILLA A. THOMPSON
 CITY CLERK
 CITY OF MIAMI, FL

(1) Campaign to Elect Guillermo 'Willie' Chacon
 Name

(2) 2410 SW 7th Avenue
 Address (number and street)

Miami, FL 33129-0000
 City, State, Zip Code

Check box if address has changed

(3) I.D. Number: 00000

(4) Check appropriate box(es):

Candidate (office sought): City of Miami Commissioner District #3

Political Committee Check if PC has DISBANDED

Committee of Continuous Existence Check if CCE has DISBANDED

Party Executive Committee Check if no other electioneering communication reports will be filed

Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 10/10/2009 To 10/29/2009 Report Type: G3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$0.00

Loans \$0.00

Total Monetary \$0.00

In-Kind \$0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$640.93

Transfers to Office Account \$0.00

Total Monetary \$640.93

(8) Other Distributions \$0.00

(9) TOTAL Monetary Contributions to Date

\$21,470.13

(10) TOTAL Monetary Expenditures to Date

\$11,263.24

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

Irene S. Salum

Individual (only for electioneering comm.) Treasurer Deputy Treasurer

Irene S. Salum
 Signature

I certify that I have examined this report and it is true, correct and complete

Guillermo "Willie" Chacon

Candidate Chairman (only for PC, PTY & electioneering comm. organization)

Guillermo "Willie" Chacon
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Campaign to Elect Guillermo 'Willie' Chacon (2) I.D. Number 00000

(3) Cover Period 10/10/2009 - 10/29/2009 (4) Page 0 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) | (10) | (11) | (12) |
|---------------------------|--|--------------------|------------|----------------------|------------------------|-----------|--------|
| (6) Sequence Number | | Type | Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| | Nothing to report on this form | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

RECEIVED
 2009 NOV -4 PM 3:59
 RISCILLA A. THOMPSON
 CITY CLERK
 CITY OF TALLAHASSEE, FL

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Campaign to Elect Guillermo 'Willie' Chacon (2) I.D. Number 00000
 (3) Cover Period 10/10/2009 - 10/29/2009 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle), Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|---|---|----------------------------|-------------------|----------------|
| 10/21/2009 | National Printing Enterprise 2630 NW 21st Terrace Miami, FL 33142-0000 | Advertising - door hangers | MON | | \$ 640.93 |
| 000001 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

RECEIVED
 2009 NOV - 4 PM 3:59
 PRISCILLA A. THOMPSON
 CITY CLERK
 CITY OF MIAMI, FL

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

THIS FORM APPLIES TO POLITICAL COMMITTEES, COMMITTEES OF CONTINUOUS EXISTENCE AND PARTY EXECUTIVE COMMITTEES ONLY.

(1) Name Campaign to Elect Guillermo 'Willie' Chacon (2) I.D. Number 00000

(3) Cover Period 10/10/2009 - 10/29/2009 (4) Page 0 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Related Expenditures | (10) Amendment | (11) Amount |
|---------------------------|--|---|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| | Nothing to report on this form | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

RECEIVED
 2009 NOV -4 PM 3:59
 KRISTILLA A THOMPSON
 CITY CLERK
 CITY OF MIAMI, FL

CAMPAIGN TREASURER'S REPORT - FUND TRANSFERS

(1) Name Campaign to Elect Guillermo 'Willie' Chacon (2) I.D. Number 00000
 (3) Cover Period 10/10/2009 - 10/29/2009 (4) Page 0 of 0

| (5) Date | (7) Name of Financial Institution Street Address & City, State, Zip Code | (8) Transfer Type | (9) Nature of Account | (10) Amendment | (11) Amount |
|-------------|---|----------------------|--------------------------|--|----------------|
| | Nothing to report on this form | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | 2009 NOV -4 PM 3:59 RECEIVED A. THOMPSON CITY CLERK CITY OF MIAMI FL | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |