FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY	
(1) DAVID CHIVERTON Name (2) P.O. BOX 370036 Address (number and street) MIAMI, FL 33137 City, State, Zip Code	OFFICE USE ONLY 2009 NOV 24 AM 11: 35 PRISCILLA A THOMPSON CITY CLERK CITY THE
CHECK IF ADDRESS HAS CHANGED (3) ID Number: (4) Check appropriate box(es): ☐ Candidate (office sought): CITY OF MIAMI COMMISSIONER DISTRICT 5 ☐ Political Committee ☐ CHECK IF PC HAS DISBANDED ☐ Committee of Continuous Existence ☐ CHECK IF CCE HAS DISBANDED ☐ Party Executive Committee ☐ Electioneering Communication ☐ CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED	
(5) REPORT IDENTIFIERS (5) REPORT IDENTIFIERS (6) Cover Period: From 04 / 01 / 09 To 06 / 30 / 20 Report Type Q2 09 Original Amendment Special Election Report Independent Expenditure Report	
(6) CONTRIBUTIONS THIS REPORT Cash & Checks \$ 26000	(7) EXPENDITURES THIS REPORT Monetary Expenditures \$ 2,112.00
Loans \$ 25.00 Total Monetary \$ 2,625.00	Transfers to Office Account \$ 0.00 Total Monetary \$ 2,112.00
	(8) Other Distributions 0.00
(9) TOTAL Monetary Contributions To Date \$	(10) TOTAL Monetary Expenditures To Date \$2,112.00
(11) CERTIFICATION	
It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete.	on to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete.
(Type name) LUANGELA THOMAS ☐ Individual (only for election erring commun.) X Comparing Commun.) Signature	(Type name) DAVID CHIVERTON Candidate Chairperson (only for PC, PTY & electioneering commun. organization) Signature
DS-DE 12 (Rev. 08/04)	SECOND AMENUALIST TO REPORT FOR PERIOD FROM 41/6 TO 430/9