

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Beba Sardiña Mann
Name

(2) 1665 SW 23rd St
Address (number and street)

Miami, FL 33145
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 0000000

(4) Check appropriate box(es):

Candidate (office sought): Miami Commissioner, District 3

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 4 / 1 / 09 To 6 / 30 / 09 Report Type Q2-09

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,244.00

Loans \$ 20,000.00

Total Monetary \$ 32,440.00

In-Kind \$ 1,275.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 4,085.66

Transfers to Office Account \$ 0.00

Total Monetary \$ 4,085.66

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 48,575.00

(10) TOTAL Monetary Expenditures To Date

\$ 12,032.59

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) Paul D. Mann
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) Beba Sardiña Mann
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X [Signature]
Signature

X [Signature]
Signature

THIRD AMENDMENT
TO REPORT FOR PERIOD

SECOND AMENDMENT
TO REPORT FOR PERIOD

FROM 4/1/9 TO 4/30/9

FROM _____ TO _____

OFFICE USE ONLY
RECEIVED
2009 OCT -5 PM 3 01
SCILLA A. THOMPSON
CITY CLERK
CITY OF MIAMI