

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Citizens For Responsible Government  
Name

(2) 16342 SW 93rd Street  
Address (number and street)

Miami Florida 33196  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

**RECEIVED**  
OFFICE USE ONLY  
2010 JAN 13 AM 11:19  
PRISCILLA A. THOMPSON  
CITY CLERK  
CITY OF MIAMI, FL

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- |                                                            |                                                                                               |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Candidate (office sought): _____  | <input checked="" type="checkbox"/> CHECK IF PC HAS DISBANDED                                 |
| <input checked="" type="checkbox"/> Political Committee    | <input type="checkbox"/> CHECK IF CCE HAS DISBANDED                                           |
| <input type="checkbox"/> Committee of Continuous Existence |                                                                                               |
| <input type="checkbox"/> Party Executive Committee         |                                                                                               |
| <input type="checkbox"/> Electioneering Communication      | <input type="checkbox"/> CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |

**(5) REPORT IDENTIFIERS**

Cover Period: From 11 / 12 / 09 To 12 / 31 / 09 Report Type Q4

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks	\$	<u>0.00</u>
Loans	\$	<u>0.00</u>
Total Monetary	\$	<u>0.00</u>
In-Kind	\$	<u>0.00</u>

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures	\$	<u>321.66</u>
Transfers to Office Account	\$	<u>0.00</u>
Total Monetary	\$	<u>0.00</u>

**(8) Other Distributions**  
\$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
\$ 2,000.00

**(10) TOTAL Monetary Expenditures To Date**  
\$ 2,000.00

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Angel Ferrer  
 Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

[Signature]  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Angel Ferrer  
 Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

[Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Miamians For Responsible Government

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 12 / 2009 through 12 / 31 / 2009

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11 / 23 / 09 00012	Angel Ferrer 16342 SW 93rd Street Miami FL 33196	Campaign Work	MON		\$200.00
11 / 30 / 09 00013	First Bank of Miami 3650 SW 8th Street Miami FL 33135	Bank Charge	MON		\$14.00
12 / 16 / 09 00014	Susan G Komen For The Cures 5005 LBJ Freeway Ste 250 Dallas TX 75244	Donation	Mon		\$107.66
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MIAMIAMS FOR REPUBLIC

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16342 SW 93ST

MIAMI FL 33196

MIAMI FL 33196

12 JAN 2010 PM 2 T

CITY OF MIAMI

OFFICE OF THE CITY CLERK

3500 PANAMERICAN DRIVE

P.O. BOX 330708

MIAMI FL 33233 0708



33233+0708

