### AFFIDAVIT OF CANDIDATE

2009 SEP 10 PM 3: 25

CITY OF MIAMI, FLORIDA PRISCHA PROGRAMMENTO CITY OF FIRE OF FI

| CHIP OF LIA(m FL   |
|--|
| ant"), being first duly sworn, deposes and says:   |
|  |
| ease check the appropriate subsection (a) below. please check and fill in the blank in subsection                                      |
| ice of Mayor of the City of Miami, Florida. If al and real residence within the City of Miami for                                      |
| of Commissioner in District Number 3 of the that I must maintain an actual and real residence.   |
| one year before qualifying if applying for Mayor, mission, and I am a registered voter and a duly ly registered to vote in precinct No |
| e zip code):   |
| tinually at said address from the <u>1</u> day of  |
| ldress, I have resided at the hereinbelow listed w all addresses at which you have resided for the dress):                             |
| For the Period<br>March 1st 2007 to February 2008  |
| April 3rd 1995 to February 2007  |
| esent address, I also reside at the following listed<br>e or domiciles:  |
|  |
| st include city, state and zip code)   |
|  |
|  |

7. Affiant's minor children reside at the following address: (must include city, state and zip code)

# 2410 SW 7th Avenue Miami, FL. 33129

- 8. At the present time, affiant (is (is not) registered to vote in any city, county or state other than as stipulated in subparagraph 3 above.
- 9. Name and business address of affiant's employer:

# South Florida Sports League Inc.

# 2520 Coral Way Suite: 2309 Miami, FL. 33145

10. Affiant's occupation: Executive Director

11. Affiant has been employed in the above-cited capacity for the following period of time:

# 7 years From April 1st 2002 to Present

(Note: In the event the occupation of affiant has been for a period of less than one year, or the employment period with the same employer has been for a period of less than one year, affiant shall give the name(s) and address(es) of his her employer(s) and occupation(s) for the period of one year prior to the date of this affidavit).

### N/A

- 12. Affiant represents that he she (is) is not currently holding another elective or appointive office—whether city, county or municipal—the term of which or any part thereof runs concurrently with that of the office he she seeks, and that he she has resigned from any office from which he she is required to resign pursuant to F.S.99.012 and/or the City of Miami Charter.
- 13. Affiant represents that, as of this date. The she (is) (is not) seeking to qualify for public office which is currently held by an officer who has authority to appoint, employ, promote, or otherwise supervise him her and who has qualified as a candidate for reelection to that office. (Note: If affiant is an employee of the City of Miami (other than city manager, city attorney, independent auditor general or city clerk) or member of a city board of the City of Miami, Florida (other than a city commissioner or mayor), affiant in the case of an employee shall take a leave of absence, without pay from his her employment during the period in which affiant is seeking election to public office or in the case of a board member such member shall resign and such leave of absence or resignation to be effective upon whichever occurs first:
  - (a) such employee or board member receives contributions or makes expenditures, or gives her or his consent for any other person to receive contributions or make expenditures, with a view to bringing about his or her nomination or election to public office; or
  - (b) at the time such employee or board member appoints a campaign treasurer and designates a primary depository; or
  - (c) at the time such employee or board member files qualification papers and subscribes to a candidates oath as required by law.

aoc] form Page 2 Revised August 2007

The definition of "city board" is found in Section 2-882 of the Miami City Code.

14. Affiant's campaign headquarters address and telephone number:

| Affiant's campaig                           |                  | i s name.  |                        |                                      |                        |                                  | 1                             |
|---|------------------|--|------------------------|--------------------------------------|------------------------|----------------------------------|-------------------------------|
| *Affiant's campai                           | ign treasur      |  |                        |                                      |                        |                                  | CIT ( C                       |
| 7700 N. Ke                                  |                  |  |                        | ·                                    | 33156                  |                                  |                               |
| Telephone numbe                             |                  |  |                        |                                      | _                      |                                  | 14 m                          |
|   | (home            | <sub>e)</sub> 305-7  | 90-455                 | 52                                   |                        |                                  | FL SÜ                         |
| *[A Campaign Tr                             | easurer or       | Deputy Tre   | asurer shal            | l be a register                      | ed voter in the        | State of F                       | lorida.]                      |
| 15. Affiant represe election.               | nts that, i      | f elected h  | she shall              | I serve in the                       | elective offic         | e to whic                        | he/she                        |
| 16. Following is the                        | e exact wa       | ay in which  | affiant wo             | ould like to ha                      | ive his/her nai        | ne printed                       | on the o                      |
| ballot: Gu                                  | illermo          | o "Willie  | e" Chad                | con                                  |                        |                                  |                               |
| SIGNED THIS /                               |                  |  |                        |                                      | 0                      | - M                              | (f)                           |
| Gu  | DAY Condersigned | of Septendia authority, and states the   | mben<br>personally     | ,2009.                               | Mane Will executed the | Chelon                           | who, after to the be          |
| SIGNED THIS /                               | DAY O            | of Server d authority, and states the states the states the states the states are states as a server when the states are states are states as a server when the states are states as a server when the states are states as a server when the states are states are states as a server when the states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states as a server when the states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states as a server when the states are states are states are states as a server when the states are states as a server wh | mben<br>personally     | 2009.                                | Amo Will executed the  | foregoing                        | to the b                      |
| BEFORE ME, the ubeing duly sworn, knowledge | DAY O            | of Server d authority, and states the states the states the states the states are states as a server when the states are states are states as a server when the states are states as a server when the states are states as a server when the states are states are states as a server when the states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states as a server when the states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states are states as a server when the states are states as a server when the states are states are states are states as a server when the states are states as a server wh | mber  personally  hath | appeared appeared c State of Florida | executed the           | foregoing  Notary Pub Dwight S D | to the basic state of Floanie |

[aoc] form Page 3 Revised August 2007

| FORM 1   |                             | STATEM   | ENT OF                                |                      |                 | 2008  |
|--|-----------------------------|--|---------------------------------------|----------------------|-----------------|---|
| Please print or type your name, mailing address, agency name, and position below   | w:                          | FINANCIAL  | INTERE                                | STS                  |                 |   |
| LAST NAME FIRST NAME MIDD  |                             | <b>:</b> :   |                                       | FOR OFFI             |                 |   |
|  | nuel                        |  |                                       | USE ONLY             | <b>/</b> :      |   |
| MAILING ADDRESS 2410 SW 7th. Avenue  |                             |  |                                       |                      |                 |   |
| 2410 SVV 7til. Aveilue   |                             |  |                                       | ı                    | ID C            | ode   |
|  |                             |  |                                       |                      |                 |   |
| CITY   | ZIP                         | COUNTY:  |                                       |                      |                 |   |
| MIAMI  | 3312                        | 9 MIAMI-DADE   |                                       |                      | ID N            |   |
| NAME OF AGENCY.  |                             |  |                                       |                      |                 | Code Code Code  |
| City of Miami  |                             |  |                                       |                      | Conf            | Code  |
| NAME OF OFFICE OR POSITION HE  |                             |  |                                       | ı                    | P Re            | eq Code   |
| City of Miami Commissioner   |                             |  | 16                                    |                      |                 | - 0 1   |
| You are not limited to the space on the I  CHECK ONLY IF   |                             | is form. Attach additional sheets,  NEW EMPLOYEE OR AF                     |                                       |                      |                 | P. K.   |
| CHECK UNLY IF V CANDIDATE  | UK                          | NEW EMPLOYEE OR AF   | PPOINTEE                              |                      |                 |   |
| DISCLOSURE PERIOD:<br>THIS STATEMENT REFLECTS YOUR<br>A FISCAL YEAR. PLEASE STATE BE   | FINANC                      | ETHER THIS STATEMENT IS  | ECEDING TAX YEAR,                     | , WHETHER            |                 |   |
| DECEMBER 31, 200   | 3                           | OR SPECIFY   | TAX YEAR IF OTHER                     | THAN THE             | CALE            | NDAR YEAR:  |
| MANNER OF CALCULATING REPORTHE LEGISLATURE ALLOWS FILER REQUIRES FEWER CALCULATIONS instructions for further details) PLEAS COMPARATIVE (PERCENTAGE) | S THE (<br>OR US<br>E STATE | OPTION OF USING REPORT<br>ING COMPARATIVE THRESH<br>BELOW WHETHER THIS STA | OLDS, WHICH ARE<br>ATEMENT REFLECTS   | USUALLY<br>EITHER (c | BASED<br>heck o | ON PERCENTAGE VALUES (see   |
|  |                             |  |                                       | _                    |                 | _   |
| PART A PRIMARY SOURCES OF<br>NAME OF SOURCE<br>OF INCOME   | NCOME                       | SOUF   | ie reporting person]<br>RCE'S<br>RESS |                      |                 | SCRIPTION OF THE SOURCE'S<br>INCIPAL BUSINESS ACTIVITY                              |
| South Florida Sports League Inc  |                             | 2520 Coral Way Suite: 2  | 2309 Miami, FL. 33                    | 3145 No              | n-Profit o      | rganization that runs youth and Adult Sports Program                                |
|  | ·                           |  |                                       |                      |                 |   |
|  |                             |  |                                       |                      |                 |   |
| -  |                             |  |                                       |                      |                 |   |
|  |                             |  |                                       |                      |                 | <del>-</del>  |
| PART B SECONDARY SOURCES   |                             | - ·  |                                       |                      | usiness         | , , , ,   |
| NAME OF<br>BUSINESS ENTITY   |                             | E OF MAJOR SOURCES<br>BUSINESS' INCOME                                     | ADDRE<br>OF SOU                       |                      |                 | PRINCIPAL BUSINESS ACTIVITY OF SOURCE   |
| N/A  |                             |  |                                       | -                    |                 |   |
|  |                             |  |                                       |                      |                 | - <u></u>   |
|  |                             |  |                                       |                      |                 |   |
|  |                             |  |                                       |                      |                 |   |
| _  |                             |  |                                       |                      |                 |   |
| PART C REAL PROPERTY [Land,  | buildings                   | s owned by the reporting persor  | nj<br>                                |                      | and w           | IG INSTRUCTIONS for when here to file this form are locat-<br>the bottom of page 2. |
| N/A  |                             |  |                                       |                      |                 |   |
|  |                             |  |                                       |                      |                 | RUCTIONS on who must file orm and how to fill it out begin ge 3.                    |
|  |                             |  |                                       |                      | ОТЫ             | ER FORMS you may need to  |
|  |                             |  |                                       |                      |                 | e described on page 6.  |

| PART D — INTANGIBLE PERSO<br>TYPE OF INTANG                                      |                                   | s, bonds, certifica  | ates of deposit, etc ] BUSINESS ENTITY TO WHICH T | THE PROPERTY RELATES   |  |
|--|-----------------------------------|----------------------|---|--|--|
| Ñ/A .  |                                   |                      |   |  |  |
|  |                                   |                      |   |  |  |
|  |                                   |                      |   |  |  |
|  |                                   |                      |   |  |  |
| <u>-</u>   |                                   |                      |   | ر<br>ا   |  |
| -  |                                   |                      |   | 20<br>C C C C C C C C C C C C C C C C C C C  |  |
|  |                                   |                      |   |  |  |
| PART E — LIABILITIES [Major<br>NAME OF CRED                                      |                                   |                      | ADDRESS OF C                                      | REDITOR PROPERTY OF THE PROPER |  |
| Midland Credit   |                                   | 8875 Aero Dri        | ve San Diego CA. 92123                            | AMT D  |  |
| Central Financial  | -                                 | PO BOX 6605          | 1 Anaheim CA 92816                                | FXO 19   |  |
|  |                                   |                      |   | 25.0   |  |
|  |                                   |                      |   |  |  |
| T.   |                                   |                      |   |  |  |
| PART F — INTERESTS IN SPEC   | IFIED BUSINESSES [Ov              | vnership or position | ons in certain types of businesses]               |  |  |
|  | BUSINESS ENTI                     | TY#1                 | BUSINESS ENTITY # 2                               | BUSINESS ENTITY # 3  |  |
| NAME OF<br>BUSINESS ENTITY   | South Florida Sports              |                      | <u> </u>  |  |  |
| ADDRESS OF<br>BUSINESS ENTITY  | 2520 Coral Way S                  | uite: 2309           |   |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY   | Non-Profit organization youth and | Adult Sports Program | -   |  |  |
| POSITION HELD<br>WITH ENTITY   | Executive Director                |                      |   |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                 | N/A                               | ٠,                   |   |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST   | N/A                               |                      |   |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE |                                   |                      |   |  |  |
| SIGNATURE (required): DATE SIGNED (required): 9/8/09                             |                                   |                      |   |  |  |

#### WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

#### NOTE:

#### **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying

### **FILING INSTRUCTIONS:**

#### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709, physical address 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312

**Candidates** file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

#### WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment

**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers

**Thereafter**, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

**Finally**, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

CE FORM 1 - Eff 1/2009 PAGE 2

# LOYALTY OATH

| (Sections 876 05-876 10, Florida Statutes) |   | 97                          | CITY OF 1 12      | SEL SON              |                                   |
|--|---|-----------------------------|-------------------|----------------------|-----------------------------------|
| STATE OF FLORIDA                           |   |                             | <u>Miami-D</u>    | ade                  | COUNTY                            |
|  |   | (PLEAS                      | E PRINT)          |                      |                                   |
| т  |   |                             |                   | _                    |                                   |
| I,   | Guillermo   | Manuel<br>  Middle Nan      | no/Initial        | l Chacon             | st Name                           |
| a ci                                       | tizen of the State of Florida and of                            |                             |                   |                      |                                   |
|  | eby solemnly swear or affirm that I                             |                             |                   |                      |                                   |
|  | (   | OATH OF C                   |                   | ΤΕ                   |                                   |
|  |   | (Section 99.021,            | Florida Statutes) |                      |                                   |
| I,   | Guillermo "Willie" Chacon                                       |                             |                   |                      |                                   |
|  | (PLEASE PRINT NAME AS YOU WISH IT                               | TO APPEAR ON THE BALLOT     | NAME MAY NOT BE   | CHANGED AFTER THE EN | D OF QUALIFYING)                  |
| am   | a candidate for the office of City of                           |                             |                   | District #3          | ,,                                |
|  | . I am a qualified el   | (office)                    |                   | (district)           | (circuit) Florida. I am qualified |
| -  | (group)   | ector or <u>ivilarili-i</u> | Jaue              | County,              | rionda. Tam quaimed               |
| und  | er the Constitution and the Laws                                | of Florida to hold t        | he office to whi  | ch I desire to be    | nominated or elected. I           |
|  | e qualified for no other public offic                           |                             |                   |                      |                                   |
|  | i the office I seek; and I have resig<br>012, Florida Statutes. | gned from any offic         | e from which I a  | am required to re    | sign pursuant to Section          |
|  | , , , , , , , , , , , , , , , , ,                               |                             |                   |                      |                                   |
|  |   |                             | -                 |                      |                                   |
| UNI  | DER PENALTIES OF PERJURY, I DE                                  | CLARE THAT I HAV            | E READ THE FO     | REGOING LOYAL        | TY OATH AND OATH OF               |
|  | IDIDATE AND THAT THE FACTS ST                                   |                             |                   |                      |                                   |
|  |   |                             |                   |                      |                                   |
|  |   |                             |                   |                      |                                   |
|  |   |                             |                   |                      |                                   |
|  |   |                             |                   | $\sim$ $\sim$        |                                   |
|  | V   | 00 < 0                      | \ <i>\</i>        | W/W/                 |                                   |
| (  | SIGN HERE   | $\mathcal{V}$               | 1                 | 1. [///              | _                                 |
| •  |   | 742                         | Signatur          | e of Candidate       |                                   |
|  |   |                             | Signatur          | e or Candidate       |                                   |
|  |   |                             |                   |                      |                                   |
| _  | 2410 SW 7th Avenue  |                             |                   | )-7375               | 786-294-0252                      |
|  | Mailing Address   |                             | Day Phone         |                      | Fax Number                        |
|  |   |                             |                   |                      |                                   |
|  | Miami   |                             | 22420             | 00/                  | 10/00                             |
| -  | <u>Miami</u><br>c <sub>ity</sub>                                | FL<br>State                 | 33129<br>Zip Code |                      | <u>18/09</u><br>ate Signed        |

### LOYALTY OATH

# RESEIVES STATE OF FLORIDA) 2009 SEP 18 PH 3: 26 **COUNTY OF MIAMI-DADE)** CITY OF MIAMI) (Please Print) <sub>I.</sub> Guillermo Chacony of MIAMILE Μ. First Name Middle Initial Last Name a citizen of the State of Florida and of the United States of America, ... and a candidate for public office... do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida. Signature of Candidate OATH OF CANDIDATE OFFICE OF CITY OF MIAMI COMMISSIONER Before me, an officer authorized to administer oaths, personally appeared Guillermo "Willie" Chacon (Please print name as you wish it to appear on ballot) who being sworn, says (he/she is a candidate for the office of City of Miami Commissioner, District ; that he she is a qualified elector of the City of Miami, Florida; that he she is qualified under the Constitution, the Laws of Florida, and City of Miami Charter to hold the office to which he desires to be elected; that he she has taken the oath required by ss. 876.05 - 876.10, Florida Statutes; that he she has qualified for no other public office in the State, the term of which office or any part thereof runs concurrent with that of the office he/she seeks; and that he/she has resigned or taken a leave of absence from any office from which he she is required to resign or take a leave of absence, pursuant to Section 99.012, Florida Statutes. Signature of Candidate 2410 SW 7th Avenue Address Miami, FL. 33129 City State ZIP Code

The Loyalty Oath and the above Oath of Candidate are sworn to

Personally Known OR Produced Identification Type of Identification Produced Drw 5 Line C-250-293 65-092-0

20 0870 10 P. 0:26



Voter Information Card 1 Miami-Dade County, FL Tarji o sis*al* a new Paridelis

> Kat Enfòmasyon Votè Konte Miami-Dade, FL

> > ISSUED

ENPRIME

- --

CHACON, GUILLERMO MANUEL 2410 SW 7TH AVE MIAMI FL 33129

> Bring photo identification when voting.

Para votar, presente una identificación con fotografía.

Tranpri pote yon pyès idantifikasyon ki gen foto w sou li lè w'ap vin vote.

04/01/08

Registration No. úm. ac inscribeie Nim. Enskripsyon

109203104

Identification Data Datos de identificación Enfo. Idantifikasyon

03/12/65

Registration Date echa de inscripcion Dat Enskripsyon

04/06/83

Precinct No. Nim. de. renar-Nim. Biwo Vôt

567

Party Affiliation Afiliación particista Pati Politik REP

Polling Place | Contic de votación | Lokal Biwo Vôt

#### SIMPSON PARK RECREATION BLDG 55 SW 17 RD

Lester Sola - Supervisor of Elections | Supervisor de Electiones | Sipèvizè Eleksyon

You are eligible to vote for the representatives from the districts listed below W elijib pou w vote pou reprezantan ki nan distri ki ekri anba la yo

Congress Congreso Kongrè

018

State Senate Senado Estata. Sena Eta a

036

Cámar e Escace Lachanm Eta a 107

**County Commission** Komisyon Konte

School Board Junia Escelar Ásanble Edikasyon **Community Council** Consejo Comunitarii Konsey Kominote

05

06

Municipal | Municipal | Minisipal

MI03

Florida Power & Light Company P.O. Box 025576, Miami, FL 33102-5576



POWERING TODAY EMPOWERING TOMORROW<sup>4</sup> September 18, 2009

GUILLERMO M CHACON 2410 SW 7TH AVE MIAMI FL 33129

Re: BILL ACCOUNT #: 8

2410 SW 7TH AVE MIAMI FL 33129

Dear Guillermo M. Chacon:

Thank you for your recent request for a letter of residence verification.

Our records indicate that the account at 2410 SW 7TH AVE, MIAMI, FL 33129 is currently under the name of GUILLERMO M CHACON. This account was established on March 1, 2008.

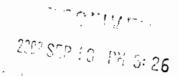
Should you have any questions regarding this matter, please do not hesitate to contact us at 305-442-8770.

Sincerely,

Mr.Abad FPL Customer Care Center

2969 SEP 18 Pi, 3: 26





# **Bill Statement**

Access Another Account



FPL

Customer Name: GUILLERMO M CHACON

Service Address: 2410 SW 7TH AVE FPL Account Number: 255
Service Dates: 07/24/2009 to 08/24/2009

Statement Date: 08/24/2009

Next Scheduled Read Date: 09/23/2009

View Back of the Bill

View Bill Insert

Previous Bills .

### Understanding Your Bill

The e-mail address we have for this account is

Alexander

Access e-mail update to make changes.

| Amount<br>of your<br>last bill | ()       | Additional activity<br>(+ or -) | Balance before new charges (=) | New charges | Total amount  Do not pay  (=) | New charges |
|--------------------------------|----------|---------------------------------|--------------------------------|-------------|-------------------------------|-------------|
| 173.65                         | 173.65CR | 0.00                            | 0.00                           | 175.27      | \$175.27                      | Sep 14 2009 |

Pay Online

Amount of your last bill 173.65
Payment received - Thank you 173.65CR
Balance before new charges \$0.00

New charges (Rate: RS-1 RESIDENTIAL SERVICE )
Electric service amount 198.85\*\*
Storm charge 0.75
Gross receipts tax 5.12
Franchise charge 9.21
Utility tax 12.07
Actual electric charges 226.00

FPL budget billing charges 175.27

Total amount you owe

\$175.27

FPL Automatic Bill Pay - DO NOT PAY

- -Payment received after September 14, 2009 is considered LATE; a late payment charge of 1.50% will apply and your account may be subject to an adjusted deposit billing.
- -The amount due on your account will be drafted automatically on or after September 04, 2009. If a partial payment is received before this date, only the remaining balance due on your account will be drafted automatically.

| Meter reading - mete | r 2C17904     |          |   |   | ` | •                     |
|----------------------|---------------|----------|---|---|---|-----------------------|
| Current reading      |               | 13951    |   |   |   |                       |
| Previous reading     |               | -12153   |   |   |   |                       |
| •                    |               |          |   |   |   | •                     |
| kWh used             |               | 1798     | • |   |   |                       |
|                      |               |          |   |   |   |                       |
| Energy usage         |               |          |   |   |   |                       |
|                      | Last          | This     |   |   |   |                       |
|                      | year          | year     |   |   |   |                       |
| kWh this month       | 1764          | 1798     | • |   |   | ن<br>نات              |
| Service days         | 29            | 31       |   |   |   | _ 😸                   |
| kWh/day              | 61            | 58       |   | • |   | 2 0                   |
| **The electric serv  | ice amount    |          |   |   |   | ₹oE                   |
| includes the follow  | ing charges:  | :        |   |   |   | 0=5                   |
| Customer charge:     | \$5.33 per mo | onth     |   |   |   | 77                    |
| Fuel:                | \$104.19      |          |   |   |   | <b>I</b> 2:           |
| (First 1000 kWh a    | t \$0.053510; | <b>)</b> |   |   |   | <u>```</u> `````````` |
| (Over 1000 kWh at    | \$0.063510)   |          |   |   |   | =><                   |
| Non-fuel:            | \$89.33       |          |   |   |   | 7 - 5                 |
| (First 1000 kWh a    | t \$0.045110  | )        | ر |   |   | Š                     |
| (Over 1000 kWh at    |               |          |   |   |   | 9                     |
|                      |               |          |   |   |   | CE.                   |
|                      |               |          |   |   |   |                       |
| FPL Budget Billin    | g Deferred I  | Balance  |   |   |   |                       |
| \$40                 | .28           |          |   |   |   |                       |
|                      |               |          |   |   |   |                       |

For more help in managing your bill, if you are not already participating, access

### **Total Now Due and Last Payment**

FPL Pay Online to pay your bill now.

FPL Automatic Bill Pay to ensure your bill is always paid on time.

FPL E-Mail Bill to receive your bill online.

- How to read your bill.

An FPL Group Company | Investors | Terms | Privacy & Security | Newsletter | RSS Copyright ©1996 - 2009, Florida Power & Light Company. All rights reserved.

ABOUT SSL CERTIFICATES

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| II at a Glar      |  | C/: i :      | 0.000                                  | tory   |            |
|                   |  |              |  |  |            |
|                   | Cur Bai  |              |  | Customer T CHACON,GL   | JILLERMO M |
|                   | 2410 SW 7TH AVE MIAM   | ,            | 45, Residence                          |  |            |
| Summary           |  |              |  | The state of the same of the state of the state of the same of the |            |
|                   | <u>0/14/2008</u> p   | Due 11/04/20 | 08                                     |  |            |
| {                 | Previous Period's Bala   | INCB         |  | \$1  | 30,63      |
| }-                | Total Payments   |              |  | \$-1   | 30.63      |
| }                 | Total Adjustments  |              |  |  | \$0.00     |
| f analism         | D440 6W 75W 4VE 4VE  | MAT EL TOYON | 1045 Bosidones                         |  | \$0.00     |
|                   | 2410 SW 7TH AVE MIA  |              | 1945, Residence                        |  | • ,        |
|                   | FEES AND TAXES WATE 07/08/2008   |              | nns                                    |  |            |
| Bill Calculatio   | The state of the s | 10/00/2      |  |  |            |
| V Biii Catculatio | Water Fees and Taxes   |              |  |  | \$3.21     |
|                   | Line Item Detail   | •            |  |  |            |
|                   | Excise Tax   |              |  |  | \$1.84     |
|                   | Utility Service Fee  |              |  |  | \$1.37     |
| ▽ Meter Read D    | etalls   |              |  |  |            |
|                   | 50000000000000000000000000000000000000   |              |  | · Read Type  | Regular    |
|                   | 10/08/2008 9:26AM  |              | 245.000000                             |  |            |
|                   | 07/08/2008 12:25PM   |              | 228,000000                             |  |            |
|                   | Description   1   1   1   1   1   1   1   1   1  |              | 17 00000                               | Makov Millelinifau   |            |
| Measured Qty      | Crw  |              | 17.000000                              | Meter Multiplier   | 1,000000   |
| Location          | 2410 SW,7TH AVE MIA  | MI FL 33129- | 1945. Residence                        |  |            |
|                   | FEES & TAXES WASTEV  |              |  |  |            |
|                   | 07/08/2008   | To 10/08/2   | 008                                    |  |            |
| ♥ Bill Calculatio | n  |              |  |  |            |
|                   | Sewer Fees and Taxes   |              |  |  | \$2.75     |
|                   | ▽ Line Item Detail   |              | ************************************** |  | .          |
|                   | Utility Service Fee  |              | - de-                                  |  | \$2,75     |
| ♥ Meter Read D    | etails   |              |  |  |            |
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| Charle Daniel     | 07/08/2008 12:25PM   |              | 228.000000                             |  |            |
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Page 2 of 3

Bill at a Glance

Messages

### RECEIMED

2009 SEP 18 PM 3: 26 Location 2410 SW 7TH AVES MIAMI FL 33129-1945, Residence CITY CLERK CITY OF MIAHL FL Service STORMWATER Period From 07/08/2008 ♥ Bill Calculation \$10.50 R Stormwater Charge ♥ Line Item Detail Stormwater Charge \$10.50 ♥ Meter Read Details Badge Nbr Read Type Regular End Read 10/08/2008 9:26AM 245,000000 Start Read 07/08/2008 12:25PM 228,000000 17.000000 Meter Multiplier 1,000000 Measured Qty CFW Location 2410 SW-7TH AVE MIAMI FL 33129-1945, Residence Service WATER RESIDENTIAL Period From 07/08/2008 To 10/08/2008 ♥ Bill Calculation \$20,75 R Water Charges 7 Line Item Detail Water Charges \$18,35 Hydrant Charge \$2.40 ✓ Meter Read Details Read Type Regular End Read 10/08/2008 9:26AM 245,000000 Start Read 07/08/2008 12:25PM 228.000000 Measured Qty CFW Meter Multiplier 1,000000 17.000000 Location 2410 SW 7TH AVE MIAMI FL 33129-1945, Residence Service WASTEWATER RESIDENTIAL Period From 07/08/2008 To 10/08/2008 Bill Calculation R. Sewer Charges \$36,67 V Line Item Detail Sewer Charges \$36.67 Meter Read Details Badge Nbr 3 新 Read Type Regular End Read 10/08/2008 9:26AM 245.000000 Start Read 07/08/2008 12:25PM 228.000000 Meter Multiplier 1,000000 Measured Qty CFW 17,000000

STIN

ARPS PROPERTY SYSTEM - STREET INQUIRY

(13)

N

STREET ID: 021820 IN USE: YES

- THOUSE RANGE - QUAD NAME TYPE -- SIDE -2400 -- 2498 SW -- 7 -- AV -- O EVEN

FACE: E PRIMARY ZONE: ZIP CODE: 331291945 SD1 ZONE: CENSUS TRACT: 6601 SD2 ZONE: CENSUS BLOCK: 6003 DDRI ZONE: FIRE 901 ZONE: 0292 SEOPWDRI ZONE: 3A FIRE SFBC ZONE: HIST PRESVN DIST: NBHD CODE: 10 SCENIC CORRIDOR: 03 SUB NBHD CODE: PEDESTRIAN PATHWAY: N OMNI TAX DISTRICT: N
DDA DISTRICT: N
CD TARGET AREA: 00 SOLID WASTE ROUTE: 218 TRASH ROUTE: . 00 STREET CLEAN ROUTE: 000

NEXT STREET:

ACTION: 1-CONTINUE

HOUSE NO:

QUAD:

NAME:

TYPE:

ACTION: 01

:TIMX

EMPOWERMENT ZONE: N

COTING DISTRICT: 03

LATIN\_OUATERS:\_\_\_

A. THOHPSON CCLERK F MIAML FL PH 3: 27

Date: 9/18/2009 Time: 3:22:16 PM

DELLEINEN

2009 SEP 18 PH 3: 27

PRISCILL CHOMPSON CITY OF MINTH, FL



DEPTIMES

2000 SEP 18 PM 3: 27

HISC. LASON

CAMPAIGN TO ELECT
GUILLERMO WILLIE' CHACON
FOR CITY OF MIAMI COMMISSIONER

2410 SW 7TH AVE
DER OF CITY OF MIAMI, FL 33129

DATE: SEPT. 13, 2007

53-945/660

SIX HONDRED EIGHTY

Continental National Bank of Miami
Main Office
1801 S. W. 1st Street
Miami, Florida 33135

CANDIDATE CONTINENTS

DANDIDATE CONTINEN

RECEIRED

2009 SEP 18 PH 3: 27

PRISCILLA A. THOMPSON CITY CLERK CITY OF MIAML FL

|   | City of Miami                               |                        |
|---|---|------------------------|
|   | OFFICIAL RECEIPT                            | Ī                      |
| O. F.O.   |   | No. 338941             |
| \$_682 Sales Tax,\$   | Total \$ 682                                | Date: 9 18 205         |
| Six Hundre  | 1 E. Jus Jus                                | + 7/100 Dollars        |
| Received from:  | la mo Willie a                              | hain                   |
|   | U 7th Am N                                  | lmi, PL 3712           |
| For: Condidate  | Reference No:                               | Lugle 16/0             |
| This Receipt not VALID unless dated,  | BV: DAMS                                    | Duni                   |
| filled in and signed by authorized employ-<br>ee of department or division designated | Department:                                 | lack                   |
| hereon and until the City has collected<br>the proceeds of any checks tendered as     | Division: Elech                             | <u></u>                |
| payment herein.   |   |                        |
| C FN/TM 402 Rev 03/03 Distributi  | on: White - Customer, Canary - Finance, Pin | k - Issuing Department |

# AFFIDAVIT FOR USE OF NICKNAME ON THE BALLOT