

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Antonio J Diaz  
Name

(2) 2264 SW 22nd Ave  
Address (number and street)

Miami, FL 33145  
City, State, Zip Code

OFFICE USE ONLY

OFFICE OF THE CLERK  
CITY OF MIAMI, FL

15 AUG 17 PM 1:50

RECEIVED

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City of Miami Comm. D-4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 07, 01, 15 To 07, 31, 15 Report Type: M7

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 0.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, 0.00

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 0.00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, 0.00

(7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 612.00

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, 0.00

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 612.00

(8) Other Distributions  
\$ \_\_\_\_\_, \_\_\_\_\_, 0.00

(9) TOTAL Monetary Contributions To Date  
\$ \_\_\_\_\_, 2,313.98

(10) TOTAL Monetary Expenditures To Date  
\$ \_\_\_\_\_, 2,180.45

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

<p>(Type name) <u>Antonio J Diaz</u></p> <p><input type="checkbox"/> Individual (only for IE or electioneering comm.) <input checked="" type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p>	<p>(Type name) <u>Antonio J Diaz</u></p> <p><input checked="" type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC and PTY)</p>
---	--

X \_\_\_\_\_  
Signature

FIRST AMENDMENT X  
TO REPORT FOR PERIOD Signature

FROM 7-1-15 TO 7-31-15