#### Attachment H

| BID BOND FORM  | (Page 1 of 3)                                       |        |         |  |  |  |  |  |
|--|---|--------|---------|--|--|--|--|--|
| State of Florida<br>County of Dade<br>City of Miami  | )<br>)SS:<br>)                                      |        |         |  |  |  |  |  |
| KNOWN ALL  | PERSONS BY THESE PRESENTS, that                     |        | as      |  |  |  |  |  |
| Principal,   |   | as     | Surety, |  |  |  |  |  |
| are held and firmly bound unto The City of Miami, in the penal sum of                              |   |        |         |  |  |  |  |  |
| Dollars (\$) lawful money of the United States, for the payment of which sum                       |   |        |         |  |  |  |  |  |
| well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, |   |        |         |  |  |  |  |  |
| jointly and severally, t   | firmly by these presents.                           |        |         |  |  |  |  |  |
| THE CONDIT   | TION OF THIS OBLIGATION IS SUCH, that whereas the P | rincip | oal has |  |  |  |  |  |
| submitted the accompanying Bid, dated, 20, for:  |   |        |         |  |  |  |  |  |

# DESIGN BUILD SERVICES FOR THE WAGNER CREEK/SEYBOLD CANAL RESTORATION PROJECT - PROJECT NO. B-50643

#### NOW THEREFORE:

- (a) If the principal shall not withdraw said Bid within one hundred twenty (120) days after date of opening the same, and shall within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the City, in accordance with the bid as accepted, and give bond with good and sufficient Surety or Sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or,
- (b) In the event if the withdrawal of said Bid within the period specified, or the failure to enter into such contract and give such bond within the time specified, if the principal shall pay the City the difference between the amount specified in said Bid and the amount for which the City may procure the required Work and supplies, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue.

## BID BOND FORM (Page 2 of 3)

| IN WITNESS WHEREOF, the above bound   | I parties have executed this instrument und | er           |  |  |  |
|---|---|--------------|--|--|--|
| their several seals, this day o   |   |              |  |  |  |
| the name and corporate seal of each party   | being hereto affixed and these presents du  | ly           |  |  |  |
| signed by its undersigned representative, p   | ursuant to authority of its governing body. |              |  |  |  |
| WITNESS: (If Sole Ownership, Partnership, or Joint Venture, two (2) Witnesses are required. If Corporation, Secretary only will attest and affix seal.) | PRINCIPAL:                                  |              |  |  |  |
|   | (Name of Firm)                              | ——<br>Affix  |  |  |  |
|   | (Signature of authorized officer)           | Sea          |  |  |  |
|   | (Title)                                     |              |  |  |  |
|   | (Business Address)                          |              |  |  |  |
|   | City State Zip<br>Surety:                   |              |  |  |  |
|   | (Corporate Surety)                          | Affix<br>Sea |  |  |  |
| Surety Secretary  | (Signature of Authorized Office             | r)           |  |  |  |
|   | (Title)                                     |              |  |  |  |
|   | (Business Address)                          |              |  |  |  |
|   | City State                                  | <br>Zip      |  |  |  |

### **BID BOND FORM** (Page 3 of 3)

### CERTIFICATE AS TO CORPORATE PRINCIPAL

|        | l,                                     |                |               |          |              | _, certify         | that I am    | the Secre   | tary o         |
|--------|--|----------------|---------------|----------|--------------|--------------------|--------------|-------------|----------------|
| the    | I,<br>Corporation                      | named          | as            | Princip  | al in        | the                | within       | bond;       | tha            |
|        |  |                |               |          | corporation  |                    |              |             |                |
|        | ture hereto is ge<br>f of said corpora |                |               |          |              | ned, sea           | led and at   | tested for  | and ir         |
| Denai  | i di salu corpora                      | tion by autili | officy Of its | s govern | ilig body.   |                    |              |             |                |
|        |  |                |               |          |              |                    | (Corpoi      | rate Seal)  |                |
| STAT   | E OF FLORIDA<br>NTY OF DADE            | )              |               |          |              |                    |              |             |                |
| COU    | NTY OF DADE                            | ) SS           |               |          |              |                    |              |             |                |
| CITY   | OF MIAMI                               | )              |               |          |              |                    |              |             |                |
|        |  |                |               |          |              |                    |              |             |                |
| annar  | Before me,                             |                |               |          |              |                    |              |             |                |
| sworn  | ared<br>upon oat                       | h savs         | that          | he/she   | is th        | kilowii,<br>ne att | ornev-in-fa  | oy me mo    | si uuiy<br>the |
|        |  |                |               |          | he/she       |                    |              |             |                |
|        |  | to ex          | recute th     |          | oing bond    | on beha            | If of the Co | ontractor r | named          |
| therei | n in favor of The                      | City of Miar   | ni, Florid    | la.      |              |                    |              |             |                |
|        | Subscribed an                          | d sworn to b   | efore me      | e this   |              | day of _           |              |             |                |
| INSTI  | RUCTIONS: Bio                          | l Bonds        |               |          |              |                    |              |             |                |
| a Pov  | be accompanied<br>ver of Attorney, i   |                |               | Notar    | y Public, St | ate of Fl          | orida at La  | rge         |                |
|        | liance with                            |                |               |          |              | _                  |              |             |                |
| Instru | ctions to Bidders                      | 3              |               |          | M            | y Comm             | ission Expi  | ires:       |                |