| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  CAMPAIGN TREASURER'S REPORT SUMMARY: D   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (1) Francis Suarez for City Commission Name   | office use only 11 JAN - 7 PM 2: 46  |  |  |  |  |  |
| (2) 2701 S. Bayshore Drive, Suite 500  Address (number and street)  Miami, FL 33145   | PRISCILLA A. THOMPSON CITY CLERK CITY OF MIAMI. FL   |  |  |  |  |  |
| City, State, Zip Code   |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number: 0000  |  |  |  |  |  |
| (4) Check appropriate box(es):  ☑ Candidate (office sought): City of Miami City of Mi | Commissioner District 4  CHECK IF PC HAS DISBANDED  CHECK IF CCE HAS DISBANDED  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |  |  |  |  |  |
| (5) REPORT  | IDENTIFIERS  |  |  |  |  |  |
| Cover Period: From 10 / 01 / 10 To  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election   | Report Independent Expenditure Report  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |
| Cash & Checks \$  | Monetary Expenditures \$ 85.51   |  |  |  |  |  |
| Loans \$ 7,000.00   | Transfers to Office Account \$ - &-  |  |  |  |  |  |
| Total Monetary \$ 7,000.00  | Total Monetary \$ 85.51  |  |  |  |  |  |
| In-Kind \$  |  |  |  |  |  |  |
|   | (8) Other Distributions \$   |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date   |  |  |  |  |  |
| \$ <u>7,000.00</u>  | \$85.51  |  |  |  |  |  |
| (11) CERT   | IFICATION  |  |  |  |  |  |
| It is a first degree misdemeanor for any pers   | on to falsify a public record (ss. 839.13, F.S.)   |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.   | I certify that I have examined this report and it is true, correct, and complete.  |  |  |  |  |  |
| (Type name) Esteban J. Suarez   | (Type name) Francis Suarez   |  |  |  |  |  |
| ☐ Individual (only for electioneering commun.)  | Candidate Chairperson (only for PC, PTY & election erring commun. organization)  |  |  |  |  |  |
| X SA 32.  | X  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

| (1) NameF        | rancis Suarez Io.                                  | r Con | umissione  | (2)          | I.D. Number |                   | 000         |
|------------------|--|-------|------------|--------------|-------------|-------------------|-------------|
| (3) Cover Period | 10 / 01 / 10                                       | throu | gh 12 /    | 31 / 10      | (4) Page    | 1(                | of <u>1</u> |
| (5)              | (7)  |       | (8)        | (9)          | (10)        | (11)              | (12)        |
| Date (6)         | Full Name<br>(Last, Suffix, First, Middle)         |       |            |              |             |                   |             |
| Sequence         | Street Address &                                   | C     | ontributor | Contribution | In-kind     |                   |             |
| Number           | City, State, Zip Code                              | Туре  | Occupation | Туре         | Description | Amendment         | Amount      |
| 12 , 20 ,10      | Francis Suarez<br>1671 SW 32 PL<br>Miami, FL 33145 | I     | Laywer     | LOA          |             |                   | 7000.00     |
| 00001            |  |       |            |              |             |                   |             |
| , ,              |  |       |            |              |             |                   |             |
|                  |  |       |            |              |             |                   |             |
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| 1 1              |  |       |            |              |             |                   |             |
|                  |  |       |            |              |             |                   |             |
| 1 1              |  |       |            |              |             |                   |             |
|                  |  |       |            |              |             | PRISCILL          | 1 J         |
| 1 1              |  |       |            |              |             | CITY C            | CEI<br>N-7  |
|                  |  |       |            |              |             | THOMPSON CLERK PL | CEIVED      |
| 1 1              |  |       |            |              |             | FL PSON           | £6          |
|                  |  |       |            |              |             |                   |             |
| 1 1              |  |       |            |              |             |                   | W.          |
|                  |  |       |            |              |             |                   |             |

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name         | Francis | Suarez | for Commiss: | ioner     | (2) I.D. Numbe | er | 00000 |   |
|------------------|---------|--------|--------------|-----------|----------------|----|-------|---|
| (3) Cover Period | 10 , 01 | , 10   | through 12   | / 31 / 10 | (4) Page       | 1  | of    | 1 |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)                                   |
|--------------------------|---|---|---------------------|-----------|--|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount                                 |
| 00001                    | Coconut Grove Bank<br>2701 S. Bayshore Dr.<br>Miami, FL 33133                           | BANK FEE  | MON                 |           | \$85.51                                |
| //                       |   |   |                     |           |  |
| //                       |   |   |                     |           |  |
| //                       |   |   |                     | PRISCILI  | REC<br>11 JAN                          |
| //                       |   |   |                     | OF HIAM.  | RECEIVED                               |
| //                       |   |   |                     |           | \$ <del>5</del>                        |
| //                       |   |   |                     |           |  |
| / /                      |   |   |                     |           | и · чи · |