

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) MIKE SIMPSON

Name

(2) 3256 GRAND AVE

Address (number and street)

COCONUT GROVE, FL 33133

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4/1/15 To 4/30/15 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____ 240.00

Total Monetary \$ _____ 240.00

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 182.45

Transfers to Office Account \$ _____

Total Monetary \$ _____ 182.45

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____ 740.07

(10) TOTAL Monetary Expenditures To Date

\$ _____ 608.62

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MIKE SIMPSON

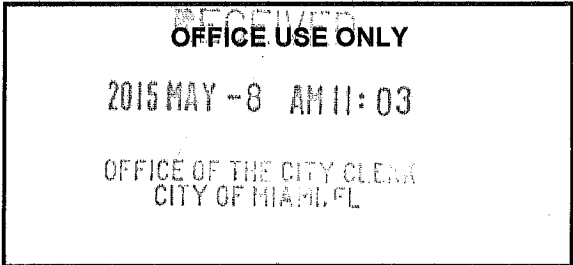
Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X [Signature]
Signature

(Type name) MIKE SIMPSON

Candidate Chairperson (only for PC and PTY)

X [Signature]
Signature



CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name MIKE SIMPSON

(2) I.D. Number _____

(3) Cover Period 4, 1, 15 through 4, 30, 15

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
4/1/15 MA-1	BANK OF AMERICA 3211 GRAND AVE COCONUT GROVE, FL	FEES	MON		17.00
4/2/15 MA-2	FACEBOOK.COM 1601 S. CALIFORNIA AVE PALO ALTO, CA 94304	ADVERTISING	MON		35.46
4/2/15 MA-3	BANK OF AMERICA 3211 GRAND AVE COCONUT GROVE, FL	FEES	MON		35.00
4/7/15 MA-4	VISTAPRINT.COM HUDSON WEG 8 VENLO, 5928LW Netherlands	WEBSITE MANAGEMENT	MON		24.99
4/7/15 MA-5	BANK OF AMERICA 3211 GRAND AVE COCONUT GROVE, FL	FEES	MON		35.00
4/7/15 MA-6	BANK OF AMERICA 3211 GRAND AVE COCONUT GROVE, FL	FEES	MON		35.00
1/1					
1/1					

RECEIVED
MAY -8 AM 11:03
OFFICE OF THE CITY CLERK
CITY OF MIAMI, FL

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name MIKE SIMPSON (2) I.D. Number _____

(3) Cover Period 4/1/15 through 4/30/15 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
4/3/15 MA-1	MIKE SIMPSON 3250 GRAND AVE COCONUT GROVE, FL 33133	S	CANDIDATE	LOA			40 ⁰⁰
4/15/15 MA-2	MIKE SIMPSON 3250 GRAND AVE COCONUT GROVE, FL 33133	S	CANDIDATE	LOA			200 ⁰⁰
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

RECEIVED
 2015 MAY -8 AM 11:03
 OFFICE OF THE CITY CLERK
 CITY OF MIAMI, FL

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name MIKE SIMPSON (2) I.D. Number _____

(3) Cover Period 4/1/15 through 4/30/15 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Related Expenditures	(10) Amendment	(11) Amount	(12) Distribution Type
(6) Sequence Number						
1 / 1	NO TRANSACTIONS TO REPORT					
1 / 1						
1 / 1						
1 / 1						
1 / 1						
1 / 1						

CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS

(1) Name MIKE SIMPSON

(2) I.D. Number _____

(3) Cover Period 4, 1, 15 through 4, 30, 15

(4) Page 1 of 1

(5) Date	(6) Sequence Number	(7) Name of Financial Institution Street Address & City, State, Zip Code	(8) Transfer Type	(9) Nature of Account	(10) Amendment	(11) Amount
1 /	1	NO TRANSACTIONS TO REPORT				
1 /	1					
1 /	1					
1 /	1					
1 /	1					
1 /	1					
1 /	1					

RECEIVED
 2015 MAY -8 AM 11:03
 OFFICE OF THE CITY CLERK
 CITY OF MANASSAS