



PUBLIC NOTICE
Housing & Commercial Loan Committee Meeting
June 15th, 2016 at 9:00 a.m.
City Hall, Commission Chambers
3500 Pan American Drive
Miami, Florida 33133



The City of Miami Housing & Commercial Loan Committee will conduct a public meeting including general business, policies and public hearing items related to the Community Development Block Grant ("CDBG"), Home Investment Partnerships Program ("HOME") and other City of Miami funded programs.

Discussions/recommendations pertaining to the following agenda items and any other matters that may come before the Committee:

1. The subordination of the City loans to New World West Brickell, LLC in connection with the West Brickell Apts project.
2. The funding of HOME Program funds in the amount of up to \$110,000 and Affordable Housing Trust Funds in the amount of up to \$500,000 to Real Estate Investment Group, Inc. in connection with Pearl Gardens apartment development.
3. The funding of HOME Program funds in the amount of up to \$400,000 and Affordable Housing Trust Funds in the amount of up to \$600,000 to Three Round Towers B and C, LLC in connection with The Three Round Towers B and C apartment development.
4. The funding of HOME Program funds in the amount of up to \$400,000 and Affordable Housing Trust Funds in the amount of up to \$600,000 to Smathers Preservation Phase One, LLC in connection with Smathers Preservation Phase One Apartment development.
5. The funding of HOME, CHDO Program funds in the amount of up to \$620,000 and NSP 3 Program funds in the amount of up to \$260,000 to Tacolcy Tuscany Cove I, LLC in connection with the Tuscany Cove apartment development.
6. The funding of HOME Program funds in the amount of up to \$330,000 to Real Estate Investment Group Inc, in connection with Jade Gardens apartment development.

Interested individuals are encouraged to attend this public hearing. The meeting site is accessible to the handicapped. Requests for special accommodations may be directed to the Department of Community and Economic Development at (305) 416-2080 no less than three (3) business days prior to the public hearing date.

(AD#21810)