



**PUBLIC NOTICE**  
**Thursday, September 28, 2017 at 9:00 A.M.**  
**City of Miami Commission Chamber**  
**3500 Pan American Drive**  
**Miami, FL 33133**

Federal regulations governing CDBG and other HUD programs require that a participating jurisdiction provide citizens with reasonable notice of and an opportunity to comment on any new allocation and/ or amendment of HUD programs. In addition, the public is advised of the proposed new allocation(s)/ amendment(s) to the funding of the City program(s) as indicated below\* † ‡

1. Discuss and propose resolution authorizing the acceptance of additional State Housing Initiatives Partnership ("SHIP") funds, in the total amount of \$18,569 for fiscal year 2016-2017 to be used for the strategies under the current SHIP Local Housing Assistance Plan ("LHAP").
2. Discuss and proposed resolution authorizing the City Manager the sale, to YOLO MIAMI, LLC, of the Miami owned parcel of land located at 1812 NW 2 Avenue, Miami, Florida as legally described in Exhibit "A", for the construction of affordable housing projects in accordance with Section 29-B(a) of the City Code, authorizing the City Manager to execute a purchase and sale agreement(s).

\* *The adoption of an Ordinance or Resolution, by the City Commission, related to the proposed amendment(s), authorized the City Manager to draft/amend the appropriate City of Miami Annual Action Plan.*

† *This item(s) will be available for public comment and review for a period of no less than 30 days. The review and comment period begins Tuesday, August 29, 2017 and ends on Wednesday, September 27, 2017. The proposed amendment(s) will be presented to City Commission for approval on Thursday, September 28, 2017 (public hearing).*

‡ *Draft copies will be available at the City of Miami Department of Community & Economic Development office located at **444 SW 2nd Avenue, 2nd floor, Miami, Florida, 33130**. Comments to the amendments must be submitted in writing to: **444 SW 2nd Avenue, 2nd floor, Miami, Florida, 33130: Attn: Nancy Romani, and must be received no later than Wednesday, September 27, 2017**. Interested individuals are encouraged to attend this Public Hearing. The meeting site is accessible to the handicapped. Requests for special accommodations may be directed to the Department of Community & Economic Development at (305) 416-2080 no less than three (3) business days prior to the Public Hearing date.*