



# City of Miami

## ADDENDUM No. 4

December 4, 2018

REQUEST FOR PROPOSALS No. 18-19-005

### **DESIGN-BUILD SERVICES FOR DINNER KEY MARINA REPAIRS AND RESTORATION PROJECT**

#### **TO: ALL PROSPECTIVE PROPOSERS:**

The following changes, additions, clarifications, and/or deletions amend the above-captioned Request for Proposals (RFP) and shall become an integral part of the proposal submitted and the Contract to be executed for **Design-Build Services for Dinner Key Marina Repairs and Restoration Project, RFP No. 18-19-005** (the "Project"). Please note the contents herein and affix same to the documents you have on hand.

**All attachments (if any) are available on the Office of Capital Improvements (OCI) website and are part of this Addendum.**

#### **CLARIFICATIONS:**

1. A new Specific Purpose Survey, prepared by Olin Hydrographic Solutions, Inc., dated 8/16/18, is included as part of this addendum.
2. Contrary to what is indicated on pages 52 and 53 of the RFP document, the Price Proposal Bond (Bid Bond) shall be submitted within the contents of Step 2 Proposal, Envelope 1, Technical Proposal. Step 2 Proposal, Envelope 2 must contain the Price Proposal Form, only.
3. All updated documents can be downloaded at <http://www.ci.miami.fl.us/MiamiCapital/NewBidsandProposals.html>.

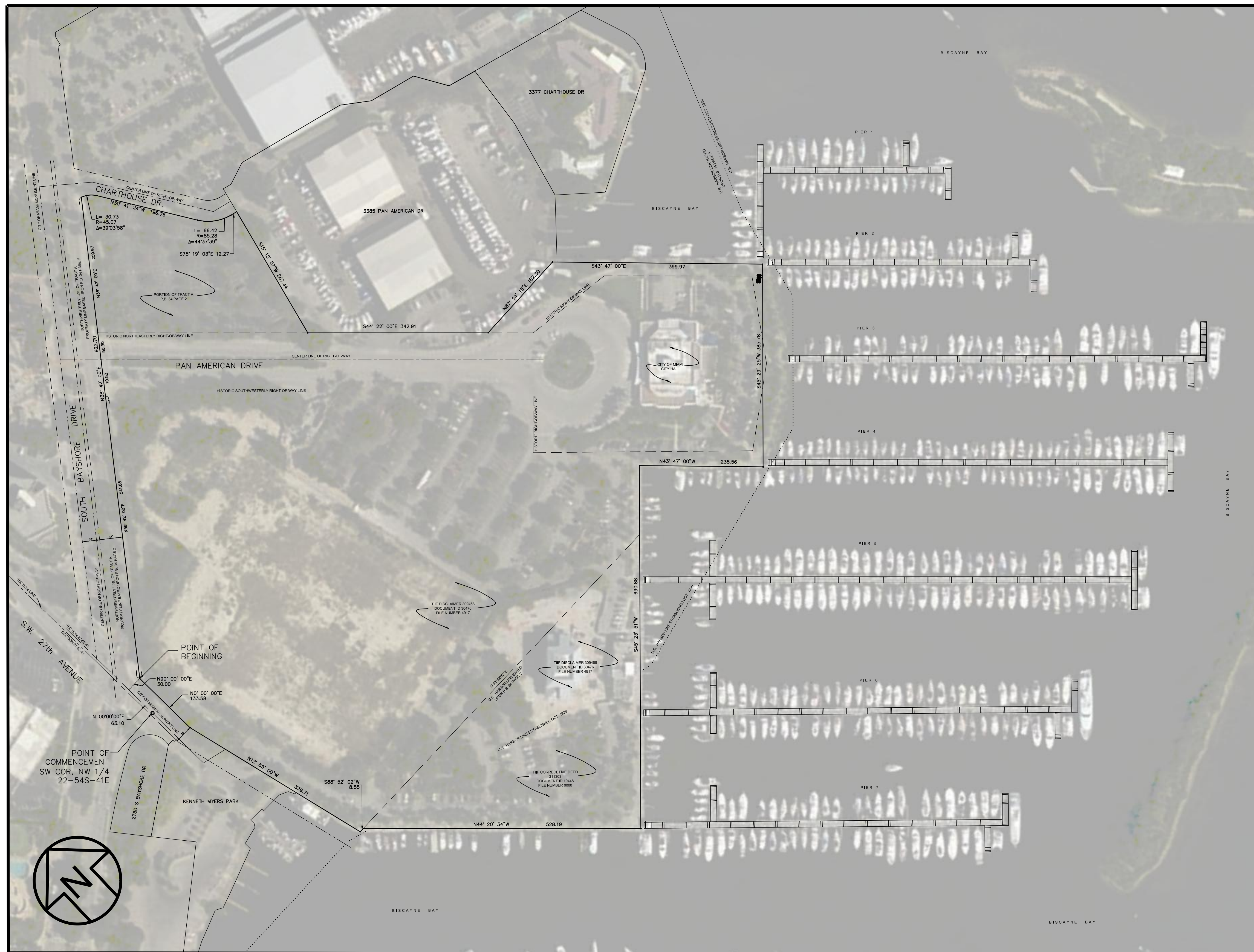
**THIS ADDENDUM IS AN ESSENTIAL PORTION OF THE CONTRACT DOCUMENT AND SHALL BE MADE A PART THEREOF.**

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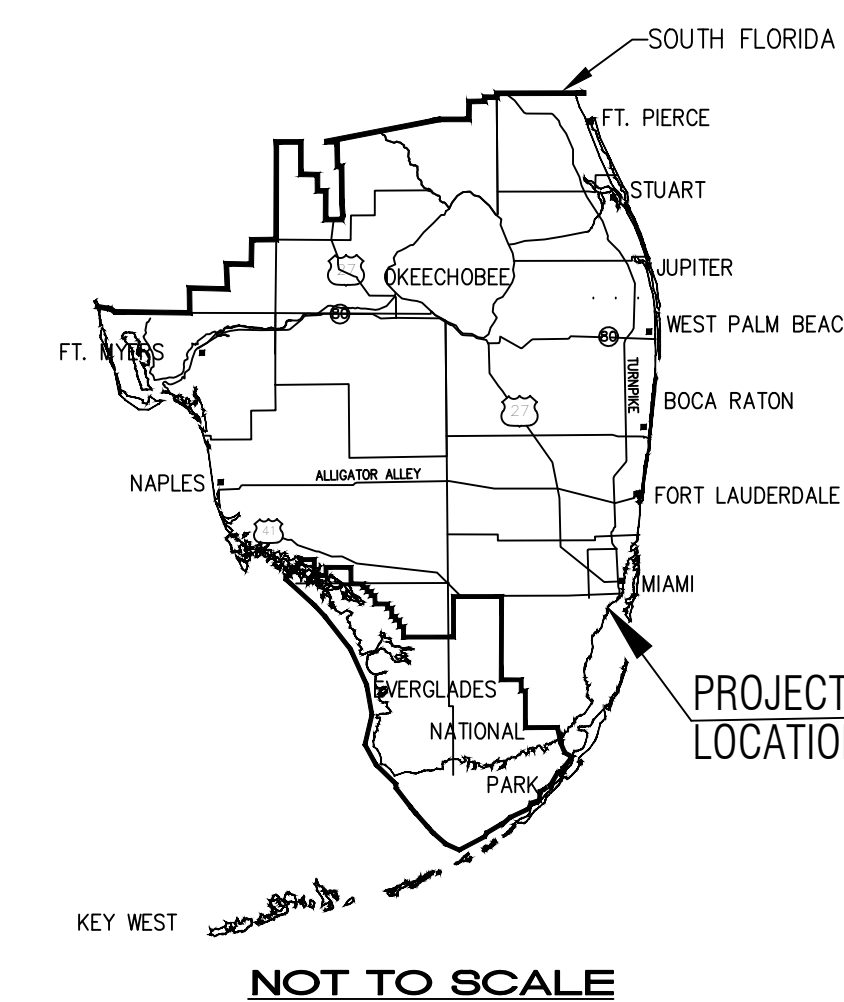
**Annie Perez, CPPO, Director  
Department of Procurement, City of Miami**

# SPECIFIC PURPOSE SURVEY

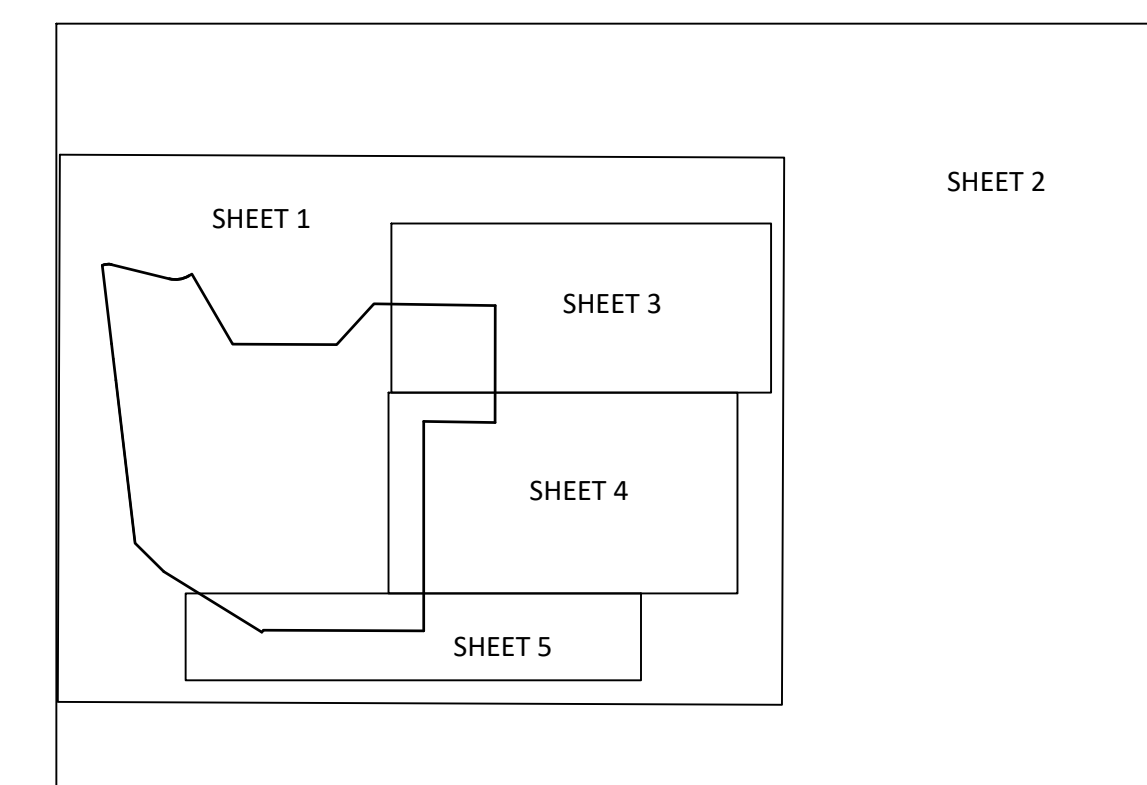
## UPLAND BOUNDARY



LOCATION SKETCH



SHEET KEY

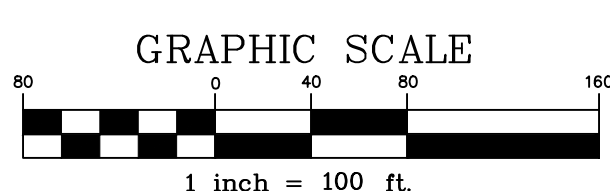


LEGAL DESCRIPTION (UPLAND):

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 54 SOUTH, RANGE 41 EAST, MIAMI DADE COUNTY, FLORIDA; THENCE NORTH 00°00'00" EAST ALONG SAID SECTION LINE FOR 63.10 FEET TO A POINT; THENCE NORTH 90°00'00" EAST FOR 30.00 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THENCE NORTH 38°42'00" EAST ALONG A LINE PARALLEL WITH AND 44.00 FEET SOUTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF "TRACT A" DINNER KEY, AS RECORDED IN PLAT BOOK 34, AT PAGE 2, OF THE PUBLIC RECORDS OF MIAMI DADE COUNTY, FLORIDA, FOR 922.70 FEET TO A POINT ON THE NEXT DESCRIBED CURVE, SAID POINT BEARING NORTH 20°14'38" EAST FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTH AND SOUTHEASTERLY ALONG A CIRCULAR CURVE TO THE RIGHT, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 45.07 FEET AND A CENTRAL ANGLE OF 39°03'58" FOR AN ARC DISTANCE OF 30.73 FEET TO A POINT OF TANGENCY; THENCE SOUTH 30°41'24" EAST ALONG THE EASTERLY LINE OF SAID "TRACT A" DINNER KEY, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 34, AT PAGE 2 OF THE PUBLIC RECORDS OF MIAMI DADE COUNTY, FLORIDA FOR 196.76 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CIRCULAR CURVE TO THE LEFT, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 85.28 FEET AND A CENTRAL ANGLE OF 44°37'39" FOR AN ARC DISTANCE OF 66.42 FEET TO POINT OF TANGENCY; THENCE SOUTH 75°19'03" EAST FOR 12.27 FEET; THENCE SOUTH 15°12'57" WEST FOR 267.44 FEET; THENCE SOUTH 44°22'00" EAST FOR 342.91 FEET; THENCE NORTH 87°54'15" EAST FOR 182.30 FEET; THENCE SOUTH 43°47'00" EAST FOR 399.97 FEET; THENCE SOUTH 45°29'25" WEST FOR 385.78 FEET; THENCE NORTH 43°47'00" WEST FOR 235.56 FEET; THENCE SOUTH 45°23'51" WEST FOR 690.88 FEET; THENCE NORTH 44°20'34" WEST FOR 528.19 FEET; THENCE SOUTH 88°52'02" WEST FOR 8.55 FEET; THENCE NORTH 12°55'00" WEST FOR 379.71 FEET; THENCE NORTH 00°00'00" EAST FOR 133.58 FEET TO THE POINT OF BEGINNING. CONTAINING 24.64 ACRES, MORE OR LESS.

THERE MAY BE ADDITIONAL RESTRICTIONS AND DEDICATIONS THAT ARE NOT SHOWN ON THIS SURVEY AND MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



SURVEYORS CERTIFICATION; I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE ATTACHED "SPECIFIC PURPOSE SURVEY" IS TRUE AND CORRECT. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, SET FORTH IN CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES.

SURVEYOR'S NOTES:

1. THIS IS A SPECIFIC PURPOSE SURVEY.
2. THE PURPOSE OF THIS SURVEY IS TO UPDATE EXISTING SITE TOPOGRAPHY, DISPLAY THE BOUNDARY OF DINNER KEY MARINA AND THE ADJACENT SUBMERGED LAND LEASE AND LOCATE THE ABOVE GROUND UTILITIES ON THE PIERS AND ADJACENT UPLANDS OF DINNER KEY MARINA.
3. THIS IS NOT A BOUNDARY SURVEY.
4. THE HORIZONTAL DATUM FOR THE PROJECT IS THE NORTH AMERICAN DATUM OF 1983/2011 ADJUSTMENT (NAD83/2011), FLORIDA EAST ZONE 0901.
5. THE VERTICAL DATUM FOR THE PROJECT IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
6. ALL DISTANCES SHOWN HERON ARE IN US SURVEY FEET.
7. THE BASIS OF BEARING IS THE CITY OF MIAMI MONUMENT LINE OF SOUTH BAYSHORE DRIVE, HAVING A PUBLISHED BEARING OF N38°42'00"E. ALL BEARINGS ARE RELATIVE THERE TO.
8. BEARING CONVERSIONS TO NAD83/2011 GRID BEARINGS CAN BE MADE BY SUBTRACTING 2°24'42" FROM THE BEARINGS SHOWN HERON.
9. BOUNDARY LINES DISPLAYED HERON ARE FOR INFORMATIONAL PURPOSES ONLY.
10. OWNERSHIP IS SUBJECT TO OPINION OF TITLE.
11. RECORD SEARCHES BY THIS OFFICE HAVE BEEN LIMITED TO THE PUBLIC RECORDS OF, MIAMI-DADE COUNTY, AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION. RECORD SEARCHES DO NOT EXCEED 20 YEARS AND ARE NOT CONSIDERED EXHAUSTIVE AND/OR COMPREHENSIVE.
12. THERE MAY BE ADDITIONAL RESTRICTIONS AND DEDICATIONS THAT ARE NOT SHOWN ON THIS SURVEY AND MAYBE FOUND IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY.
13. AERIAL IMAGERY FROM MICROSOFT BING DATED 2018

CLIENT  
Moffatt & Nichol  
2937 SW 27th AVENUE  
Suite 101A  
Coconut Grove, Florida 33133

TIMOTHY M. MAYER, PSM  
License #7022

Olin Hydrographic Solutions, inc.  
2900 Calusa St, Miami, Florida, 33133

Consulting Engineering, Surveying & Mapping, and Environmental Services  
Phone: (305) 619-2800 Fax: (305) 860-4411 LB # 7999 CA # 26050

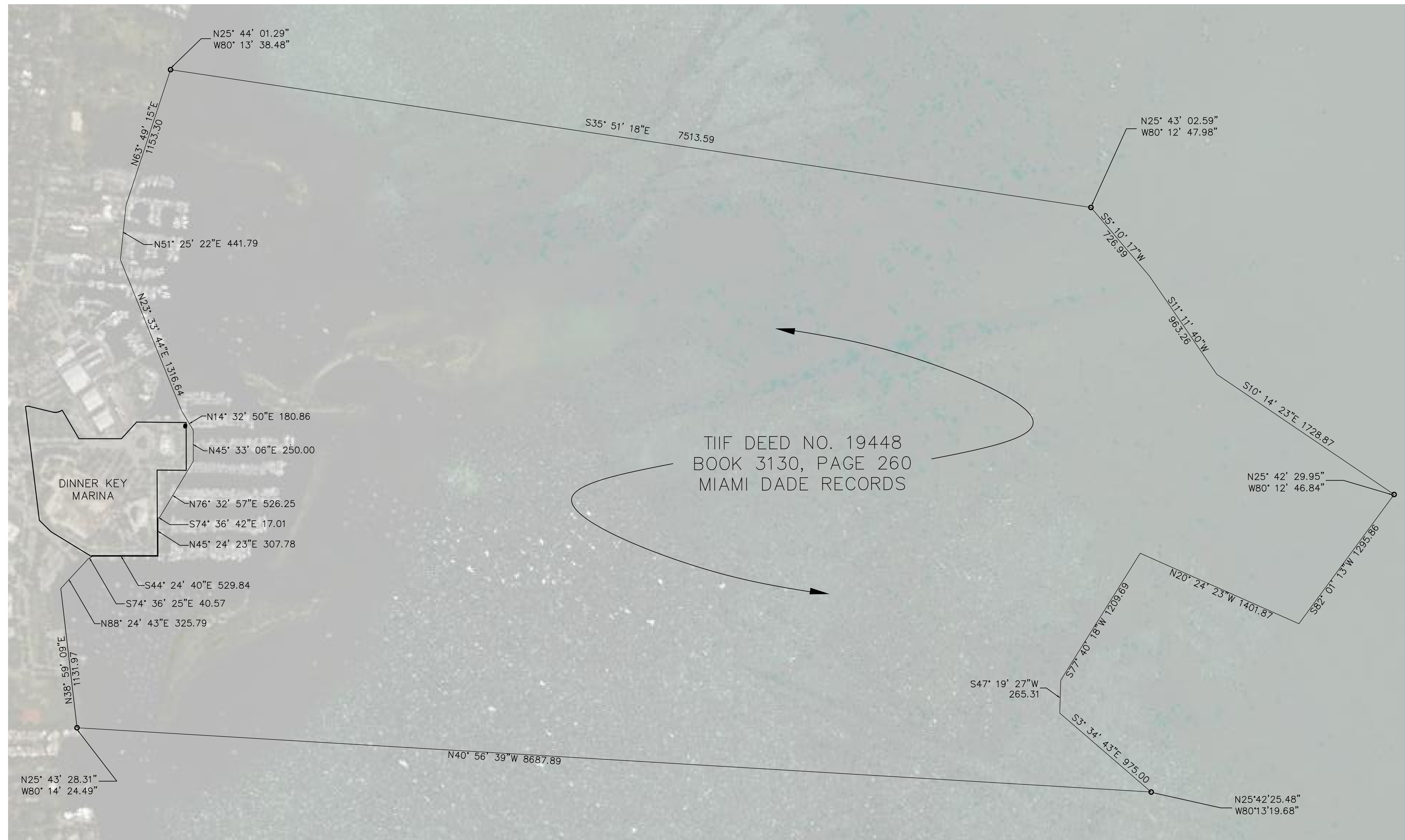
PROJECT DINNER KEY MARINA

SURVEY TITLE SPECIFIC PURPOSE

DRAWING DATE: 8-16-18	DRS JOB NO.: 19-028	SCALE: As Shown
REV DATE:	USAGE JOB NO.: N/A	
DRAWN BY: T.Mayer	APPROVED BY: D. Olin	PAGE 1 OF 5

# SPECIFIC PURPOSE SURVEY

## SUBMERGED LAND



**LEGAL DESCRIPTION (SUBMERGED LAND) :**

ALL THAT SUBMERGED AND PARTIALLY SUBMERGED LAND IN SECTIONS 21, AND 22, 23, 26, 27, AND 35, TOWNSHIP 54 SOUTH, RANGE 41 EAST, DESCRIBED AS FOLLOWS:

BOUNDED ON THE NORTHWEST BY THE UNITED STATES PIER-HEAD AND BULKHEAD LIS AS ESTABLISHED ALONG THE WESTERLY SIDE OF BISCAYNE BAY;

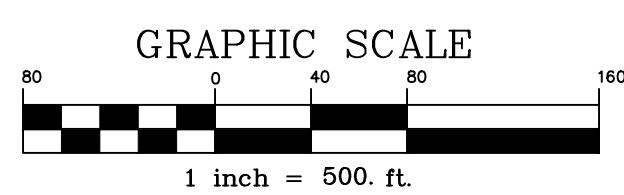
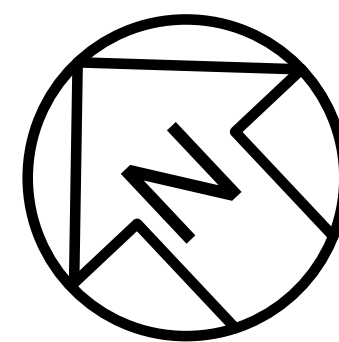
BOUNDED ON THE NORTHEAST BY THE SOUTHEASTERLY PRODUCTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF KIRK STREET;

BOUNDED ON THE SOUTHWEST BY THE SOUTHEASTERLY PRODUCTION OF THE SOUTHWESTERLY BOUNDARY OF THAT TRACT OF LAND MARKED "JOHN H. HOPKINS LOT, LAKE PLACID SCHOOL", ACCORDING TO THE PLAT OF THE JOHN a. HOPKINS LAKE PLACID SCHOOL PROPERTY, AS RECORDED IN PLAT BOOK 6 AT PAGE 152, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA

BOUNDED ON THE SOUTHEAST BY THAT LAND WHICH IS CONSISTENTLY MORE THAN 6 FEET BELOW THE MEAN-LOW WATER SURFACE OF BISCAYNE BAY.

NOTE: WORLD GEODETIC SYSTEM OF 1984 LATITUDE AND LONGITUDE COORDINATES SHOWN HERON ARE FROM CLIENT PROVIDED DOCUMENT TITLED "DINNER KEY MOORING FIELD.PDF". BEARINGS AND DISTANCES ARE RELATIVE TO THE COORDINATES SHOWN ON SAID DOCUMENT AND REFERENCED TO THE BASIS OF BEARING OF THIS SURVEY

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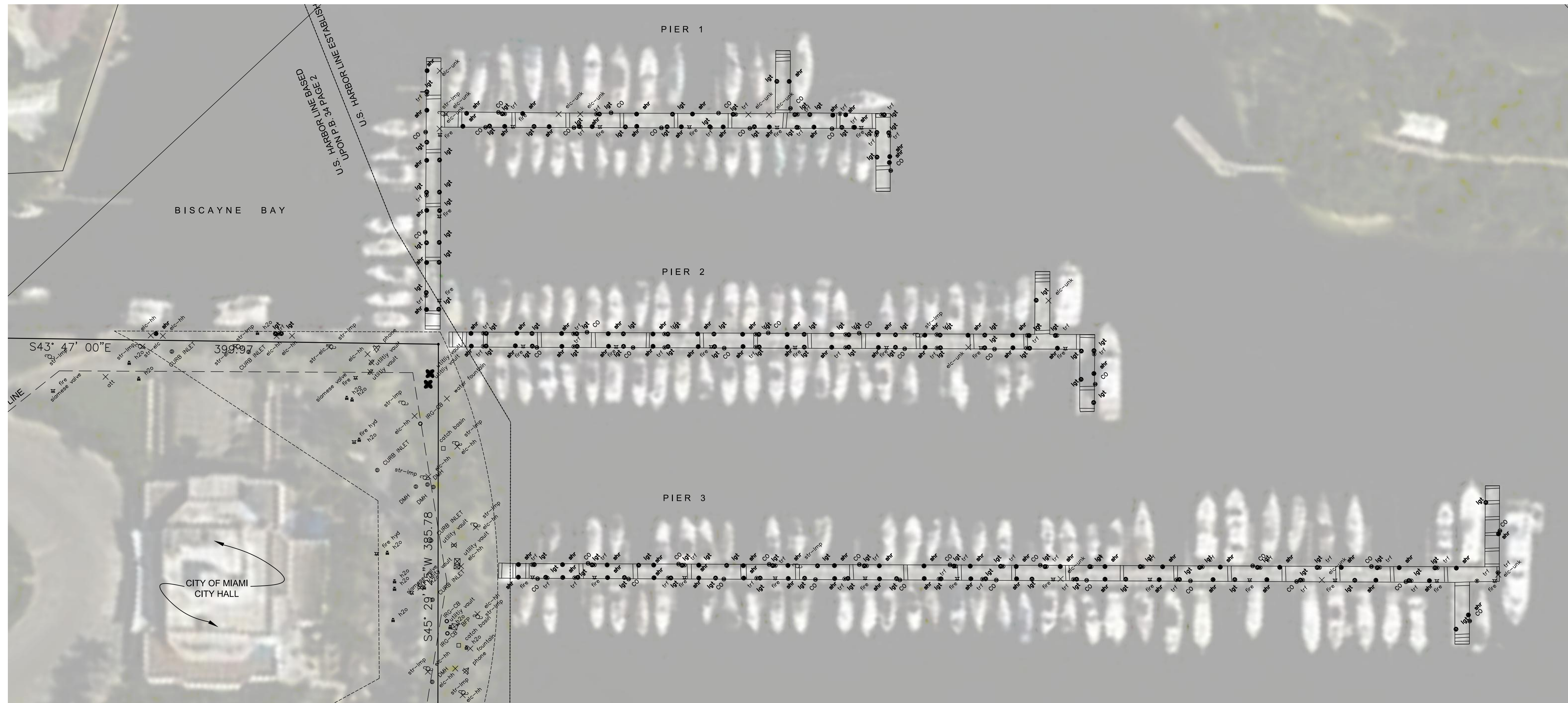
**PROJECT** DINNER KEY MARINA

**SURVEY TITLE** SPECIFIC PURPOSE

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REV DATE:	USAGE JOB NO: N/A	
DRAWN BY: T. Mayer	APPROVED BY: D. Olin	PAGE 2 OF 5

# SPECIFIC PURPOSE SURVEY

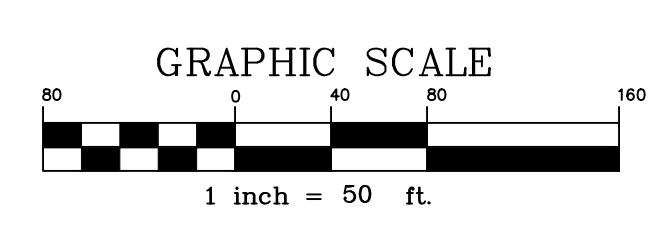
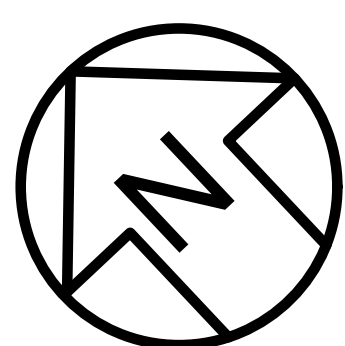
## UTILITY SURVEY



MATCH LINE SHEET 4

### LEGEND

- ⊗ = WATER VALVE TYP. 6"
- × elc-hh = ELECTRICAL HAND HOLE
- ⊕ str-lmp = STREET LIGHT
- ⊗ fire = FIRE SERVICE
- ⊗ trf = ELECTRICAL TRANSFORMER
- ⊗ lgt = LIGHT PEDESTAL TYP. 1'X1'
- ⊗ shr = SHORE UTILITY SERVICE PEDESTAL TYP. 1'X1'
- × str-elc = STREET LIGHT HAND HOLE
- ⊗ ped-lp = PEDESTRIAN LIGHT PEDESTAL
- ⊗ CO = SANITARY CLEAN OUT
- × elc-unk = UNKNOWN OR DAMAGED ELECTRICAL SERVICE
- ⊗ DMH = DRAINAGE MANHOLE
- ⊗ IRG-CB = IRRIGATION CONTROL BOX
- ⊗ gnd-lt = GROUND LIGHT



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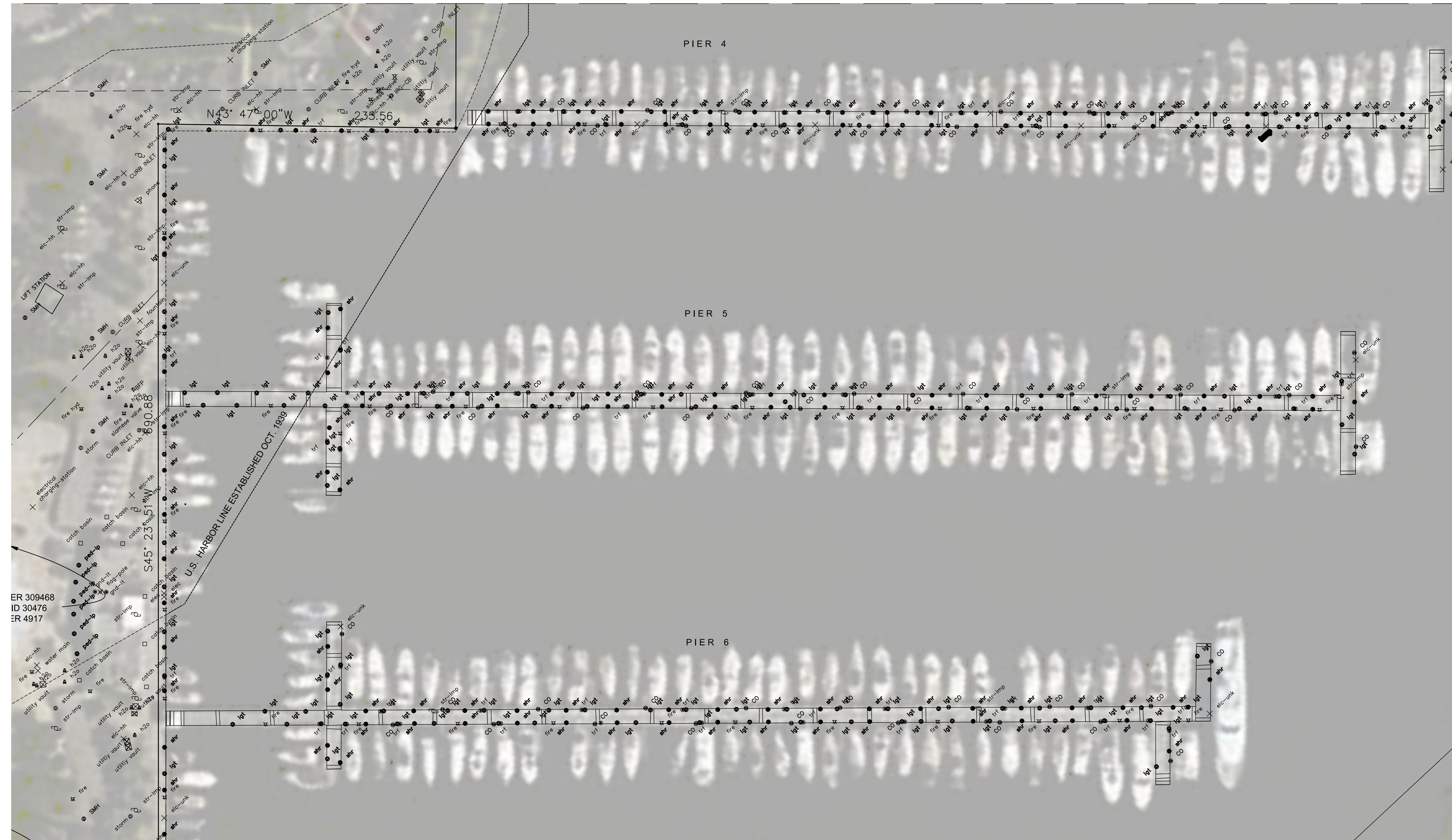
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## UTILITY SURVEY

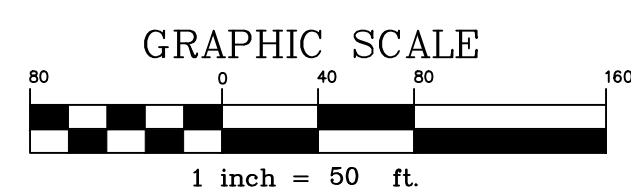
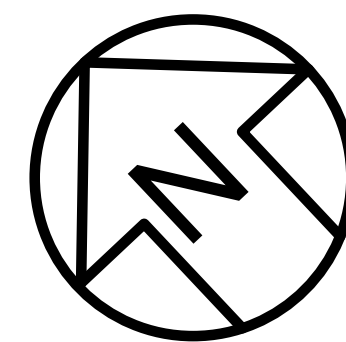
MATCH LINE SHEET 3



MATCH LINE SHEET 5

### LEGEND

- WV = WATER VALVE TYP. 6"
- X elc-hh = ELECTRICAL HAND HOLE
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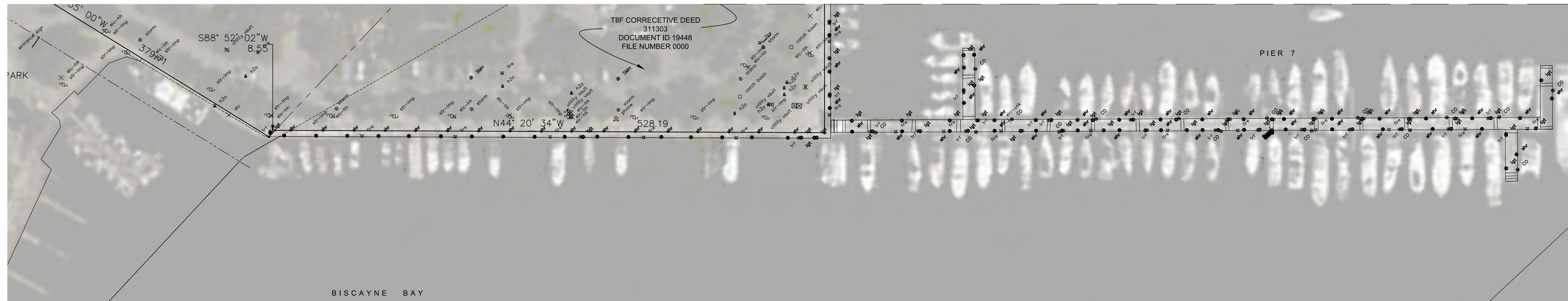
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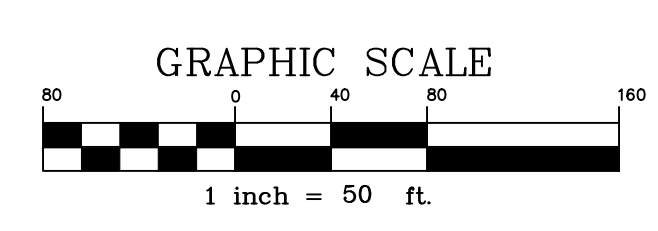
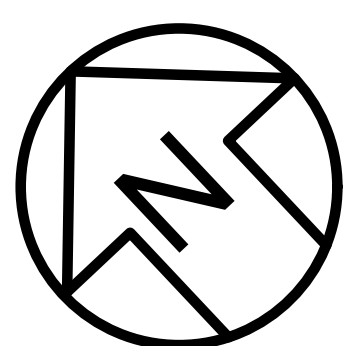
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