



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
9900 SOUTHWEST 107th AVE, SUITE 203
MIAMI, FLORIDA 33176

June 27, 2016

Regulatory Division
South Permits Branch
Miami Permits Section
SAJ-2004-06642(LP-AG)
Modification-1

City of Miami
c/o Daniel J. Alfonso, City Manager
3500 Pan American Drive
Miami, FL 33133

Dear Mr. Alfonso:

The U.S. Army Corps of Engineers (Corps) has completed the review and evaluation of your modification request, received on March 17, 2016, in which you asked to extend the construction timeframe for an additional 3 years authorized by Department of the Army permit number SAJ-2004-06442, issued to City of Miami, dated 20 July 2011. The project is located in City of Miami, Miami-Dade County, Florida and is situated along a 1.7 mile tributary to the Miami River. This tributary has two sections: Wagner Creek and Seybold Canal. Wagner Creek and the northern two thirds of the Seybold canal are located in Section 35, Township 53 south, Range 41 east, and the southern one-third of Seybold Canal is located in Section 2, Township 54 south, and Range 41 east.

The proposed modification is to extend the expiration date to complete your proposed project. This authorization is hereby extended for 3 year(s) from the date of this letter.

The impact of your proposal on navigation and the environment has been reviewed and found to be insignificant. The permit is hereby modified in accordance with your request. You should attach this letter to the permit. All other conditions of the permit remain in full force and effect.

If you have any questions concerning this permit modification, please contact the project manager Albert Gonzalez at the letterhead address, by telephone at 305-779-6055 or by electronic mail at albert.gonzalez@usace.army.mil.

Thank you for your cooperation with our permit program. The Corps Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to take a few minutes to visit <http://per2.nwp.usace.army.mil/survey.html> and complete our automated Customer

Service Survey. Your input is appreciated – favorable or otherwise. Please be aware this Internet address is case sensitive and should be entered as it appears above.

BY AUTHORITY OF THE SECRETARY OF THE ARMY:



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ou=DoD, ou=PKI, ou=USA,
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for Jason A. Kirk, P.E.
Colonel, U.S. Army
District Commander

Copies Furnished:

Daniel Dietch, CH2MHILL
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