

FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

| | | | | |
|-----------------------------------|----------|---------|-------|----------|
| (1) Angel Gonzalez | (2) None | | | |
| Candidate Committee or Party Name | | | | |
| (3) 1455 NW 32 nd Ave. | Miami | Florida | 33125 | |
| Address (number and street) | | City | State | Zip Code |

() Check box if address has changed since last report.

| | |
|--|---|
| (4) Check appropriate box(es): | |
| <input checked="" type="checkbox"/> Candidate (office sought) MIAMI CITY COMMISSIONER DISTRICT # 1 | |
| <input type="checkbox"/> Political Committee | <input type="checkbox"/> Check if PC has DISBANDED |
| <input type="checkbox"/> Committee of Continuous Existence | <input type="checkbox"/> Check if CCE has DISBANDED |
| <input type="checkbox"/> Party Executive Committee | |

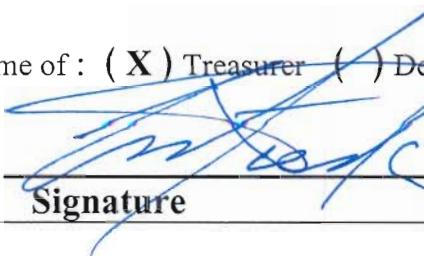
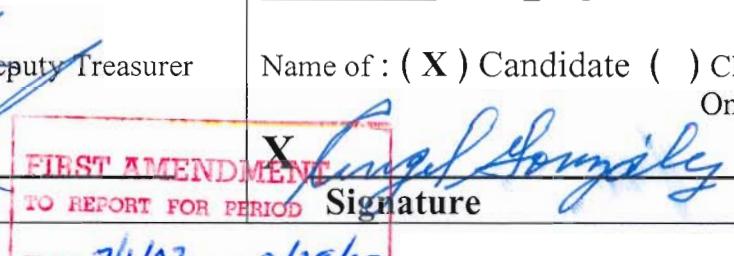
(5) REPORT IDENTIFIERS

Cover Period: From 7/1/2007 to 9/28/2007 Report Type G-1
 Original Amendment Special Election Report Independent Expenditure Report

| | | | |
|--|----------------------|---|----------------------|
| (6) CONTRIBUTIONS THIS REPORT | | (7) EXPENDITURES THIS REPORT | |
| Cash & Checks | <u>\$ 74,650.00</u> | Monetary Expenditures | <u>\$ 88,838.93</u> |
| Loans | <u>\$ 0.00</u> | Transfers to Office Account | <u>\$ 0.00</u> |
| Total Monetary | <u>\$ 74,650.00</u> | Total Monetary | <u>\$ 88,838.93</u> |
| In-Kind | <u>\$ 0.00</u> | (8) Other Distributions | <u>\$ 0.00</u> |
| (9) TOTAL Monetary Contrib. To Date | \$ 421,855.00 | (10) TOTAL Monetary Expen. To Date | \$ 109,087.13 |

(11) CERTIFICATION

it is a first degree misdemeanor for any person to falsify a public record (ss.839.13,F.S.)

| | |
|--|---|
| I certify that I have examined this report and it is true, correct and complete | I certify that I have examined this report and it is true, correct and complete |
| Frank Castañeda | Angel Gonzalez |
| Name of : <input checked="" type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer | Name of : <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> Chairman (PC/PTY Only) |
| X  Signature | X  Signature |
| <div style="border: 1px solid red; padding: 5px; text-align: center;"> FIRST AMENDMENT TO REPORT FOR PERIOD FROM 7/1/07 TO 9/28/07 </div> | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ANGEL GONZALEZ (2) I.D. Number NONE

(3) Cover Period 7 / 1 / 07 through 9 / 28 / 07 (4) Page 1 of 1

EDUCATIONAL

TO REPORT FOR PERIOD

FROM 7/1/07 TO 9/28/07